

**FULL SATISFACTION OF RECORDED LIEN**

Loan #: 61029-29 Mtg Date: January 14, 2003 Mtg Amount: \$20,000  
Property Address: 1389 Belmont Lane, Helena Alabama 35080

STATE OF ALABAMA)  
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by

- **CHRISTINA ROGERS, a single woman**

which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Instrument Number - **20030220000106050** and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed this 2<sup>nd</sup> day December, 2003.

MUTUAL SAVINGS CREDIT UNION

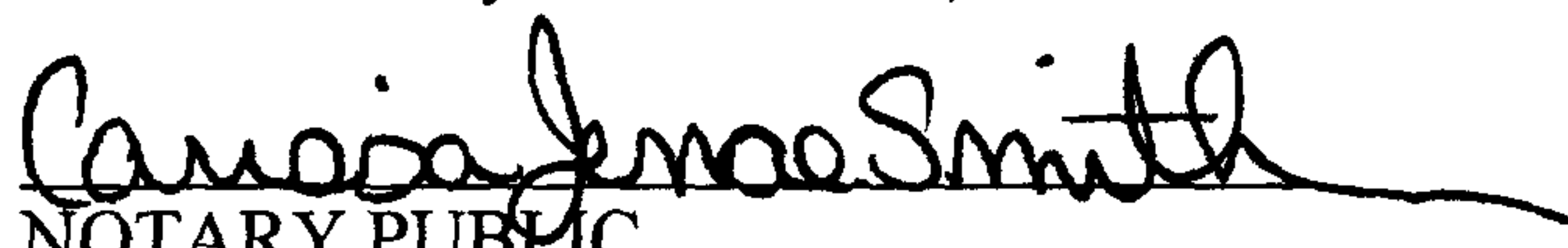
BY:   
AS: Director of Real Estate Lending

STATE OF ALABAMA)  
SHELBY COUNTY)

**CORPORATE ACKNOWLEDGEMENT**

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that SAMMY CLEMENTS whose name as Director of Real Estate Lending of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal this 2nd day of December, 2003.

  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 3-18-2007

THIS INSTRUMENT WAS PREPARED BY: Linda Reinhardsen  
MUTUAL SAVINGS CREDIT UNION  
POST OFFICE BOX 362045  
HOOVER, ALABAMA 35236