## WARRANTY DEED (JOINT TENANTS WITH RIGHT OF SURVIVORSHIP)

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

20031205000789180 Pg 1/1 51.50 Shelby Cnty Judge of Probate, AL 12/05/2003 10:50:00 FILED/CERTIFIED

COUNTY OF SHELBY )

That in consideration of the sum of Two Hundred Sixty Seven Thousand Nine Hundred Dollars (\$267,900.00), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, we, **Ronald A. Martucci**, and wife **Mary M. Martucci** (herein referred to as Grantors), do hereby GRANT, BARGAIN, SELL, and CONVEY unto **Barry M. Crick** and **Kristie P. Crick** (herein referred to as Grantees), as joint tenants with right of survivorship, the following described real estate situated in SHELBY County, Alabama, to wit:

Lot 17, according to the Survey of The Highlands, 2<sup>nd</sup> Sector, as recorded in Map Book 18, page 48, in the Office of the Judge of Probate of Shelby County, Alabama.

\$227,715.00 of the consideration recited above was derived from the proceeds of a purchase money mortgage executed simultaneously herewith.

## SUBJECT TO:

- General and special taxes or assessments for the year 2004 and subsequent years not yet due and payable;
- 2. Easements and building line as shown on recorded map;
- Restrictions, covenants and conditions as set out in instrument(s) recorded in Map Book 18, Page 48 and as Instrument # 1994-9291, in said Probate Office;
- Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights as recorded in Deed Book 186, Page 357, in said Probate Office;
- Easement(s) as set out in Real Book 24, Page 565, and as ammended in Real Book 144, Page 335, in said Probate Office;
- 6. Right of way to BellSouth Telecommunications as recorded in Instrument No. 9407/402, Jefferson County, Alabama.

To Have and to Hold to the said grantees for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And we do for ourselves and for our heirs and personal representatives covenant with the said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs and personal representatives shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 21st day of November, 2003.

Ronald A. Martucci, Grantor

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\_\_(Seal)

STATE OF ALABAMA COUNTY OF JEFFERSON

I, William L. Mattus, Je., a Notary Public, in and for said County in said State, hereby certify that Ronald A. Martucci and Mary M. Martucci, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official so all this the 21st day of November, 2003.

Notary Public

My Commission Expires:

This instrument was prepared by: William L. Mathis, Jr., Attorney At Law 550 Montgomery Highway, Suite 103 Vestavia Hills, Alabama 35216