

This instrument was prepared by

(Name).....Holliman, Shockley & Kelly  
 1610 4th Avenue North  
 (Address).....Bessemer, AL 35020

20031205000788920 Pg 1/1 12.00  
 Shelby Cnty Judge of Probate, AL  
 12/05/2003 10:21:00 FILED/CERTIFIED

CORPORATION FORM WARRANTY DEED. AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA  
 COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Six Hundred Forty Thousand and No/100----- DOLLARS,

to the undersigned grantor, Powell Builders, Inc.  
 in hand paid by Carter Homebuilder, Inc.

a corporation,

the receipt of which is hereby acknowledged, the said Powell Builders, Inc.

does by these presents, grant, bargain, sell and convey unto the said  
 Carter Homebuilder, Inc.

the following described real estate, situated in Shelby County, Alabama, to-wit:

Lots 3, 13, 15, 16, 17, 18, 19, and 20 according to the survey of Indian Gate  
 Subdivision, as recorded in Map Book 32, Page 40, in the Probate Office of  
 Shelby County, Alabama.

NOTE: This deed was prepared with information furnished by the grantor  
 herein and relied upon by the law firm of Holliman, Shockley & Kelly.

The entire purchase price was paid by proceeds of mortgage  
 loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said Carter Homebuilder, Inc., its

heirs and assigns forever.

And said Powell Builders, Inc.  
 and assigns, covenant with said

does for itself, its successors

Carter Homebuilder, Inc., its

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
 brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors  
 and assigns shall, warrant and defend the same to the said

Carter Homebuilder, Inc., its  
 heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Powell Builders, Inc.

by its

President, John T. Powell, who is authorized to execute this conveyance,  
 has hereto set its signature and seal, this the 3rd day of November, 2003.

ATTEST:

POWELL BUILDERS, INC.

By

JOHN T. POWELL -

President

Secretary

STATE OF ALABAMA  
 COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County, in  
 said State, hereby certify that John T. Powell  
 whose name as President of Powell Builders, Inc.  
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on  
 this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,  
 executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 3rd day of November, 2003.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
 MY COMMISSION EXPIRES: JAN 24, 2005

Notary Public