

This instrument prepared by:
James D. Mason
P.O. Box 965
Pelham, Alabama 35124

Send tax notice to:
Premiere Homes, Inc.
Post Office Box 965
Pelham, Alabama 35124

WARRANTY DEED

**STATE OF ALABAMA
SHELBY COUNTY**

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty Thousand Dollars and no/100-----(\$40,000.00) to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of which is acknowledged, I or we, James D. Mason, a single man herein referred to as grantor, (whether one or more), grant, bargain, sell and convey unto Premiere Homes, a corporation, herein referred to as grantee (whether one or more), the following described real estate situated in Shelby County, Alabama, to wit:

Lots 21 according to the survey of Legacy Parc, as recording in Map Book 27, Page 9, in the Office of the Judge of Probate, Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to:
Covenants, restrictions and easements, if any, of record.

The entire purchase price was paid by proceeds of mortgage loan Closed simultaneous herewith.

Mining and mineral rights excepted.

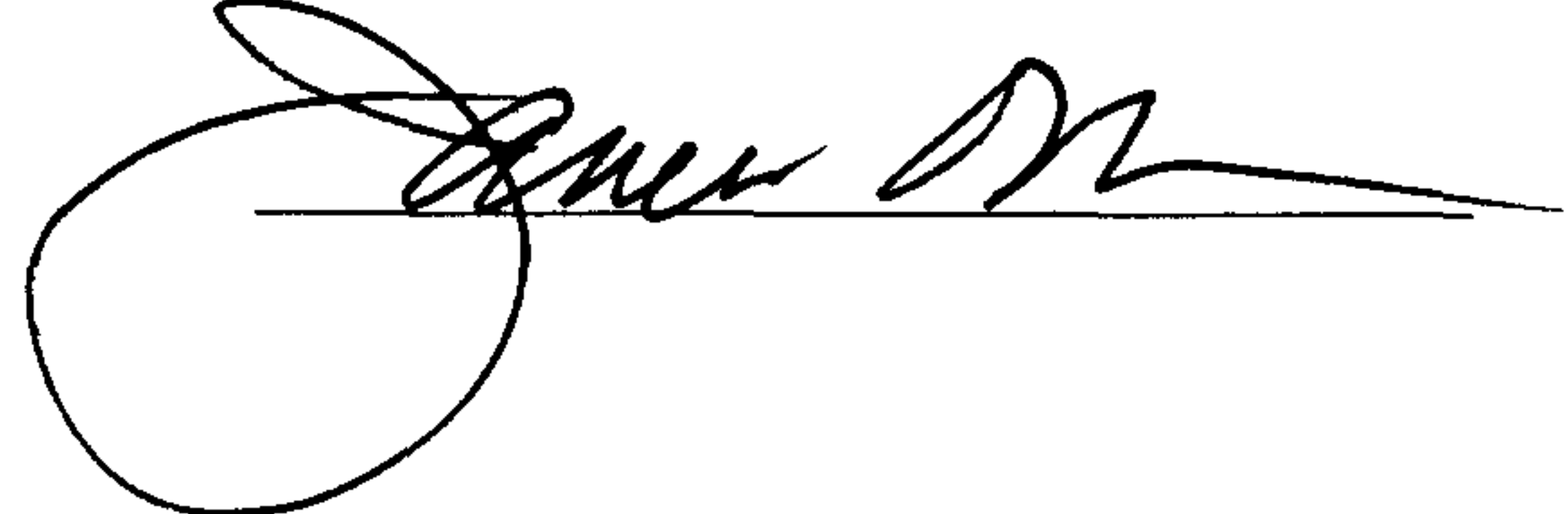
This property does not constitute a homestead for the grantor.

TO HAVE AND TO HOLD, the tract of parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said grantee, his heirs and assigns forever.

AND SAID GRANTORS, for said GRANTORS, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as herein set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that Grantors will and Grantor's heirs, executors and administrators shall, warrant and defend the same to said Grantee, and Grantee's heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this 19th day of May 2003.

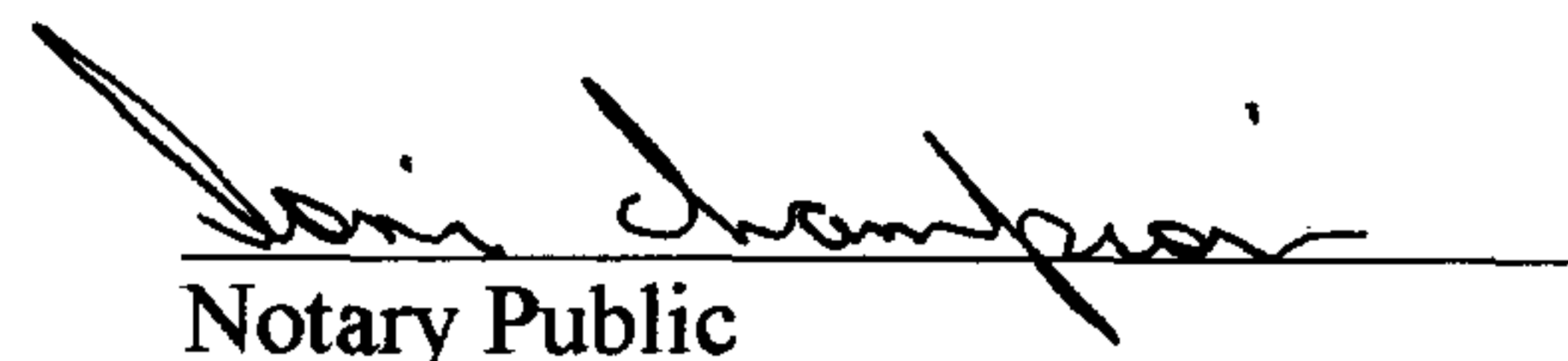
James D. Mason



STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public, in and for said county and State, hereby certify that James D. Mason, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument signed his name voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 19th day of May 2003.



Notary Public

MY COMMISSION EXPIRES MARCH 28, 2004