



12/05/2003 09:57:00 FILED/CERTIFIED

| 423380   | MOSIMIAINI OLIMIONI MYRICE.   |   |
|--|---|---|
| STATE OF ALABAN  | MA  | •   |
| SHECBY   | COUNTY  | •   |
| existing under the CONVEY, ASSIGN successors and assigned in to the land *SAVINGS BANK | E RECEIVED, the undersigned NEW SOUTH FEDERAL*, organ laws of the UNITED STATES OF AMERICA, does hereby GRAN AND DELIVER unto Alabama Housing Finance Authority, a corposigns, that certain mortgage executed by BRANDON ( + 4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.   | oration, its  MCS AND  the principal 3; and filed I Probate of  togeth  he under- |
| to be executed in it   | REOF, the said <u>NEW SOUTH FEDERAL SAVINGS*</u> , has caused the same by <u>RENEE LOYED</u> , its ASSISTANT SECRETARY both of whom are thereunto duly authorized, this the 2003.   | MRY_, and its   |
| *BANK  | NEW SOUTH FEDERAL SAVING A_FEDERALLY_CHARTERED_SA Lender's Name   | is bank<br>Wings_bank   |
| (Corporate Seal)   | By:   | yec   |
| Name,  | ASSISTANT SECRETARY Title PAM BISHOP STANT SECRETARY County of JEFFERSON  |   |
| ASSISTANT SECRET foregoing conveyant informed of the cor                               | a notary public in and for said State, hereby certify that  and PAM BISHOP  TARY  and ASSISTANT SECRETARY  respectively, are not and who are known to me acknowledge before me on this day not not the conveyance, they, as such authorized representatives of the same voluntarily for and as the act of said corporation. | signed to the that being  |
| Given under my ha  | and and official seal this 13th day of AUGUST. 200  | 13.   |
| (Seal)   | Notary Public, Alabama, State at Large  Name: 196 Ann 166   | •<br>•  |
|  | My Commission expires: 12-19-2005   |   |
| This instrument wa   | as prepared by <u>PAM_BISHOP</u> as an employee of  | of  |

NEW SOUTH FEDERAL SAVINGS HANK located at 210 AUTOMATION WAY

BIRMINGUAM, AL. 35210.