

RECORDING REQUESTED BY / RETURN TO: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

**t** -

Discharge Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,

Jp Morgan Chase Bank as Trustee,

owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: SOUTH COUNTY BANK

Original Mortgagor: NATHAN E ARNOLD, MARGARET S ARNOLD

Recorded in Shelby County, Alabama, on 09/28/01 as Inst. # 2001-42033

Date of mortgage: 09/18/01 Amount of mortgage: \$30200.00

DATE OF SATISFACTION: 11/10/03

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel release, and discharge the mortgage in accordance with the regulations of said state and county.

DATED: 11/24/2003

Jp Morgan Chase Bank as Trustee

by Residential Funding Corporation as Attorney In Fact

Power of Attorney recorded in Shelby County on 11/16/98 as Inst#: 1998-45472.

Pam Baker

Vice President

State of Nevada County of Washoe

On 11/24/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Pam Baker, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

Residential Funding Corporation,

as Attorney in Fact for Jp Morgan Chase Bank as Trustee and that she executed the foregoing instrument pursuant to a

Power of Attorney and that such execution was done as the free act and deed of

Jp Morgan Chase Bank as Trustee.

Motary: Judy McColley

My Commission Expires: 07/10/05

JUDY McCOLLEY
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison, Peelle Management Corporation, P.O. Box 1710, Campbell, CA 95009

LN# 0300631264 Investor LN# 5661381 P.I.F.: 11/10/03

FINAL RECON.m 90816 Clt: Inv#13S id2 11/24/03 01-117 AL Shelby 3360:20 37