20031204000786760 Pg 1/1 11.00
Shelby Cnty Judge of Probate,AL
12/04/2003 11:14:00 FILED/CERTIFIED

STATE OF ALABAMA

COUNTY OF JEFFERSON

PARTIAL RELEASE FROM LIEN OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration in hand paid the undersigned **NEW SOUTH FEDERAL SAVINGS BANK**, an Federally Chartered Savings Bank, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by **American Homes and Land Corporation,** which said Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument 20030410-218100, and for said consideration, the receipt of which is hereby acknowledged, the undersigned do hereby release all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to-wit:

Lot 530 according to the Map and Survey of Forest Lakes, 10th Sector, as recorded in Map Book 31, Pages 25 A & B in the Probate office of Shelby County, AL.

It is expressly understood and agreed that this Partial Release shall in no way and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this release to be executed by its duly authorized officers on September 12, 2003.

NEW SOUTH FEDERAL SAVINGS BANK

By:_____
Steven L. Copeland
Its Sr. Vice President

ATTEST:

By:_____
Nancy J. Forshaw
Assistant Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Steven L. Copeland and Nancy J. Forshaw, whose names as Vice President and Secretary, respectively, of **NEW SOUTH FEDERAL SAVINGS BANK**, an Alabama Corporation, are signed to the foregoing release and conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of the said release and conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on September 12, 2003.

Notary Public_____

My commission expires:_____
MY COMMISSION EXPIRES AUGUST 8, 2007

50062530/$5,303,300