Recording Requested By: Regions Mortgage

When Recorded Return To:

Regions Mortgage P.O. Box 669 Montgomery, AL 36177-9469

20031204000786710 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 12/04/2003 11:14:00 FILED/CERTIFIED

## DISCHARGE OF MORTGAGE

Regions Mortgage #:0003349909 "Burton" ID:1651784620/ Shelby, AL01/117: 11.00 Received Date: 11/18/03

KNOW ALL MEN BY THESE PRESENTS,

That REGIONS BANK SBM REGIONS BANK OF LOUISIANNA SBM HOME FEDERAL SAVINGS AND LOAN OF THE SOUTH, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/10/1976, made and executed by H. NEWTON BURTON AND WIFE JEANNIE K. BURTON, to secure payment of the principal sum of \$55,000.00 plus interest, originally to HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF THE SOUTH, in the County of SHELBY and the State of ALABAMA, Recorded 05/12/1976 as Instrument No. NA Mortgage Book 354, Page 428, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Bank SBM Regions Bank of Louisianna SBM Home Federal Savings and Loan of the South

On November 25, 2003

WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR

STATE OF Alabama COUNTY OF Montgomery

before me, Tomeka Ray, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared before me this day, and being by me duly sworn and duly executed WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TOMEKA RAY

Notary Expires: 01/07/2007 #14460759N

PUBLI EXPIRE. 01/07/07 Commission 14460759N

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(This area for notarial seal) Prepared By: TOMEKA RAY 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669 CCF-20031124-0041 ALSHELB SHELBY AL BAT: 918555/0003349909 KXALDOM1