

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070499360974
THIS INSTRUMENT PREPARED BY:
DONNA COOPER
AMSOUTH BANK
P.O. BOX 1984
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, successor, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by JAMES S. HARPER AND SUSAN C. HARPER, HUSBAND AND WIFE under date of APRIL 23, 1999 which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage Book No. INST# 1999-26964, at Page No. and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 25TH day of NOVEMBER, 2003.

AmSouth Bank

By: 

LOAN OPERATIONS SUPERVISOR

STATE OF ALABAMA
JEFFERSON COUNTY,

NANCY ROBERTS, whose name as LOAN OPERATIONS SUPERVISOR of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this 25TH day of NOVEMBER, 2003.



CAROLINE CAMPBELL
Commission expires: 01-23-2005