## ASSIGNMENT OF MORTGAGE

	•	\$\ \  \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
STATE OF ALABAMA	•	20031203000784570 Pg 1/1 11.00 Shelby Cnty Judge 07 Broth
SHECBY co	YTNUC	Shelby Cnty Judge of Probate, AL 12/03/2003 13:22:00 FILED/CERTIF
FOR VALUE RECI	EIVED, the undersigned	NEW_SOUTH_FEDERAL* organized and
CONVEY ASSIGN AND D	I THE UNITED STATES I	OF AMERICA, does hereby GRANT, BARGAIN, Housing Finance Authority, a corporation, its
successors and assigns, t	hat certain mortgage ex	ecuted by JENNIFER L. CAIRNIS.
• .	to New Col	tivit renerate extracest. in the principal
sum of \$ 74,235.00	dated the 37th	day of ADGUST. 2003; and filed 2003, In the office of the Judge of Probate of
for records on the lith	day of SEPTEMBER	, 2003, in the office of the Judge of Probate of
	T :	gage Book No. <u>**</u> , on page No. <u>N/A</u> , togeth-
signed in to the lands and		erein described and all interest of the under- said mortgage.
*SAVINGS BANK **. BA	NK X INSTRIMENT 200	30916000001780, RE-RECURDEDON
TO HAVE AND TO HOLD	unto the said Alabama	Housing Finance Authority, its successors and
assigns, FOREVER, 9-30	103 INSTRUMENT 200	3093000655260, TO 100 COUNTY
	•	EDERAL SAVINGS*. has caused this instrument
to be executed in its name	e by RENEE LOYED	. Its ASSISTANT SECRETARY . and its
corporate seal to be herete		
ASSISTANT SECRETARY SECRETARY	$\frac{1}{1000}$ , both of whom are I	thereunto duly authorized, this the 1749day of
	UL2	MEN COUNT TECHTED AT CANTACC DANG
*BANK		NEW SOUTH FEDERAL SAVINGS BANK A FEDERALLY CHARTERED SAVINGS BANK
		Lender's Name
(Corporate Seal)		
		By: Kill Olle
		Name. Title RENEE LOYED
Attested by: Pan	Bishox	ASSISTANTSECRETARY
Name, Title I		
	SECRETARY	
State of Alabama, County		• 
	•	
I, the undersigned, a nota		<del>-</del>
		OP, whose names as
ASSISTANT SECRETARY	and ASSISTANT_S	ECRETARY respectively, are signed to the acknowledge before me on this day, that being
informed of the contents of	of the conveyance, they,	as such authorized representatives and with full
	<b>*</b>	as the act of said corporation.
	•	
Given under my hand and	i official seal this <u>free</u>	day or SEPTEMBER 2003.
	Notary Public, Alab	ama, State at Large
	<u> </u>	71 1
(Seal)	Name: Ligh	1000 X1040
		pires: 12-19-2005
	My Commission ex	pires:
This instrument was prep	ared by PAM BISHOP	as an employee of
	in the located t	+ 21D AIPPOMATETON WAY
NEW_SOUTH_EEDERAJ_SA	'ATNC2-BVNK- Incared s	at 210 AUTOMATION WAY
BIRMINGUAM, AL. 352	10.	
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