



THE STATE OF ALABAMA)  
COUNTY OF SHELBY)


**PARTIAL RELEASE**

KNOW ALL MEN BY THESE PRESENTS: That for value received and valuable consideration, Aliant Bank does hereby release and forever discharge from the lien and operation of that certain mortgage in favor of Aliant Bank, executed by BEACON DEVELOPMENT, LLP on August 6, 1998 and filed for record in the Office of the Judge of Probate of SHELBY County, Alabama in Inst.No 1998-31197 on the following described real estate: to-wit:

Lot 424, according to the Survey of Savannah Pointe, Sector IV, Phase II, as recorded in Map Book 27, Page 23, in the Probate Office of Shelby County, Alabama being situated in Shelby County, Alabama

It is understood that the above described mortgage shall remain in full force and effect as to all lands described herein other than those herein released.


Witness our hand and seal, this 1<sup>st</sup> day of December, 2003.

BY:   
Vice President

THE STATE OF ALABAMA)  
COUNTY OF TALLAPOOSA)

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify that Vickie Garner whose name as Vice President of Aliant Bank, a corporation, is signed to the foregoing Partial Release, and who is known to me, acknowledged before me on this day that, being informed of the contents thereof, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 1<sup>st</sup> day of December, 2003.

  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: July 3, 2007  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:  
ALIANBANK  
P. O. Box 1237  
Alexander City, AL 35011  
Loan # 400001964