STATE OF ALABAMA) SHELBY COUNTY)

20031203000784100 Pg 1/1 12.00 Shelby Cnty Judge of Probate, AL 12/03/2003 11:45:00 FILED/CERTIFIED

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THA	AT, for value	received the unc	lersigned does hereby release
the hereinaster particularly described property sro THORNTON CONSTRUCTION COMPAN		that certain mor	igage executed by
to the NATIONAL BANK OF COMMERCE OF	BIRMING	IAM, a national	banking association, dated 10-
and recorded in the Probate Office of SHEL	BY	· · · · · · · · · · · · · · · · · · ·	_ County, Alabama, in
Real Volume <u>SEE BELOW</u> Page	SEE	BELOW	and for such
consideration, the receipt of which is hereby acknowledge.	owledged the	undersigned doc	s hereby release all of its
rights, title and interest in and to the following	described p	roperty in <u>SH</u>	ELBY
County, Alabama, to wit:			•
MORTGAGE RECORDED IN 2003101600069	2270		
RE RECORDED MORTGAGE IN 20031111200			
LOT(S) 2, 8, 9, 23, & 25, ACCO RECORDED IN MAP BOOK 32, PAGE 33, ALABAMA.			
	•		
	,		
•			
•			
But it is expressly understood and agreed that this	release shal	l in no wise, and	to no extent whatever, affect
the lien of said mortgage as to the remainder of the	e property de	escribed in and so	cured by said mortgage. The
undersigned is now the owner of said mortgage ar	id all of the t	inpaid notes secu	red thereby.
IN TESTIMONY WHEREOF, the undersigned has Officer who is thereunto duly authorized on the 2003.			
N	ATIONAL		MERCE OF BIRMINGHAM,
		a /	National Banking Association
•	DV.	13	h. H
	BY:_	G. E. G	TATTINA
STATE OF ALABAMA)	ITS:		E PRESIDENT
JEFFERSON COUNTY)		K	
JEPPENSON COUNTY			
I, the undersigned, a Notary Public in and for sa	id County in	said State, here	by certify that
G. E. GIATTINA			whose
name as SENIOR VICE PRESIDENT			of National Bank of
Commerce, a national banking association, is sig	ened to the fo		
acknowledged before me on this day that, being i			
Officer, and with full authority, executed the sam			
	•		-
Given under my hand and official scal this	20TH	day of	NOVEMBER
<u>2003</u> . '		• • • • • • • • • • • • • • • • • • •	
		1/ //	
THIS INSTRUMENT WAS PREPARED BY		Kul 8.	-4/
Masin Canalo	NC	TARY PUBLIC	
NATIONAL BANK OF COMMERCE OF BIRMI	INGHAM		
P. O. BOX 10686		11-6-9	7
BIRMINGHAM, AL 35202-0868	•		//

LN # 1137174

5-21-98

Pro-bries -