

Send Tax Notice To: Julian E. Allen and
Jan B. Allen
975 Chickadee Lane
Orange Park, FL 32073

STATE OF ALABAMA)
)
SHELBY COUNTY)

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of TWO HUNDRED FIFTY THOUSAND AND 00/100 (\$ 250,000.00) DOLLARS, to the undersigned Grantor, in hand paid by the Grantees herein, the receipt whereof is hereby acknowledged, I, SHERMAN HOLLAND, JR., A MARRIED MAN, herein referred to as Grantor, do hereby grant, bargain, sell and convey unto JULIAN E. ALLEN AND JAN B. ALLEN, herein referred to as Grantees, as joint tenants, with right of survivorship, the following described real property situated in Shelby County, Alabama, to-wit:

A parcel of land situated in the East 1/2 of the N.W. 1/4 Section 29, Township 21 South, Range 1 East, County of Shelby, State of Alabama, and being more particularly described as follows:

Commence at the S.W. Corner of the East 1/2 of the N.W. 1/4 of Section 29, Township 21 South, Range 1 East, which point is also the point of beginning; thence North 89 degrees, 55 minutes, 54 seconds East for a distance of 1,312.76 feet along the South line of said 1/2 to the S.E. Corner of said 1/2; thence North 1 degree, 11 minutes, 14 seconds West for a distance of 2,756.92 feet along East line of said 1/2 to the N.E. Corner of said 1/2; thence South 88 degrees, 58 minutes, 21 seconds West for a distance of 1,291.56 feet along the North line of said 1/2 to the N.W. Corner of said 1/2; thence South 0 degrees, 47 minutes, 59 seconds East for a distance of 1,323.35 feet along the West line of said 1/2 to the Center of said 1/4; thence South 0 degrees, 42 minutes, 01 seconds East for a distance of 1,411.63 feet along the West line of said 1/2 to the point of beginning.

Situated in Shelby County, Alabama.

Subject to: 1. Taxes or special assessments which are not shown as existing liens by the public records. 2. Any prior reservation or conveyance, together with release of damages of minerals of every kind and character, including, but not limited to gas, oil, sand, and gravel in, on and under subject property. 3. General and special taxes or assessments for 2004 and subsequent years not yet due and payable. 4. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights as recorded in Deed Book 266, Page 459 in the Probate Office of Shelby County, Alabama.

THE PROPERTY HEREBY CONVEYED IS NOT NOW, NOR HAS IT EVER BEEN THE HOMESTEAD PROPERTY OF THE GRANTOR, HIS SPOUSE OR

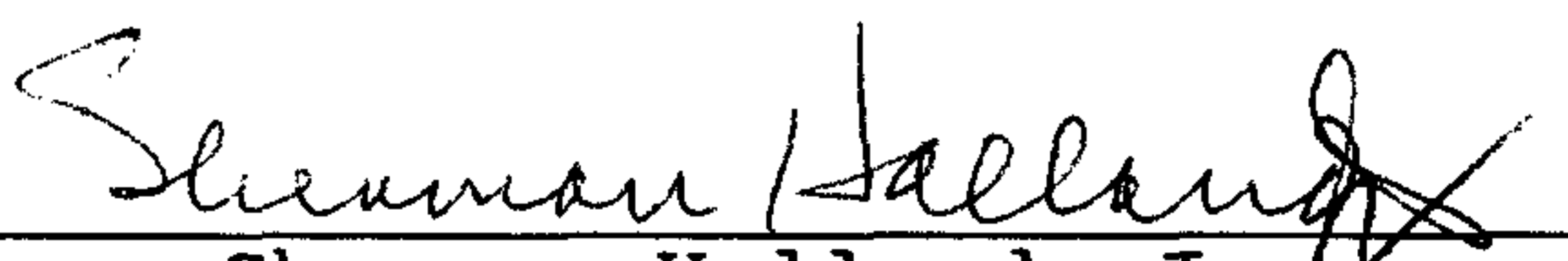
ANY MEMBER OF HIS FAMILY.

\$ 192,250.00 OF THE CONSIDERATION RECITED HEREIN IS BEING PAID WITH THE PROCEEDS OF A MORTGAGE LOAN EXECUTED THIS DAY ON THE PROPERTY HEREIN DESCRIBED.

TO HAVE AND TO HOLD Unto the said Grantees as joint tenants, with the right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And I do for myself and for my heirs, executors and administrators covenant with the Grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

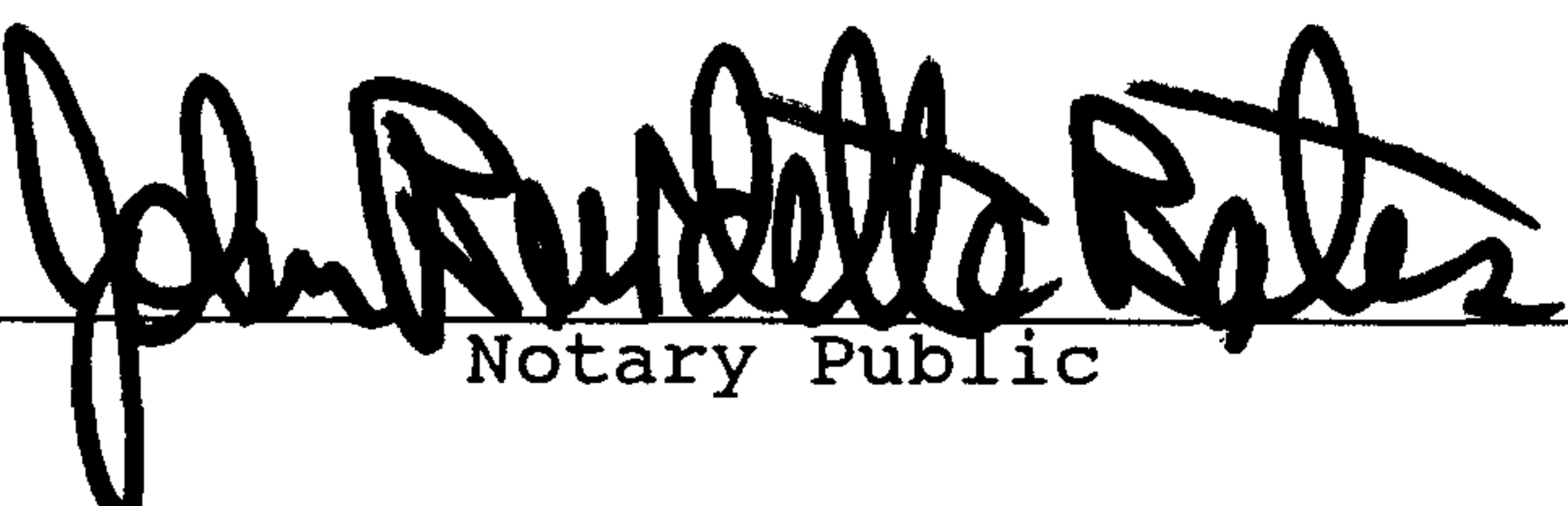
IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 26th day of November, 2003.

 (SEAL)
Sherman Holland, Jr.

STATE OF ALABAMA)
)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Sherman Holland, Jr., whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this 26th day of November, 2003.


Notary Public

This instrument was prepared by:
John Burdette Bates, Attorney at Law
#10 Office Park Circle, Suite 122
Birmingham, Alabama 35223