

AMERIQUEST LOAN NUMBER: 0041329053

STATE OF ALABAMA)

COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned AMERIQUEST MORTGAGE COMPANY (the "Assignor"), does hereby transfer, assign, set over and convey unto DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, OF AMERIQUEST MORTGAGE SECURITIES, INC., ASSET-BACKED PASS THROUGH CERTIFICATES, SERIES 2003-1, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 2003, WITHOUT RECOURSE (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by BILLIE JEAN LINDSAY, AN UNMARRIED WOMAN, to AMERIQUEST MORTGAGE COMPANY, dated DECEMBER 9, 2002, and filed for record in INSTRUMENT # 200030325000177100, in the Probate Office of SHELBY County, Alabama, covering property described in said Mortgage, together with the note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, the said has hereunto set its signature this 19 day of NOVEMBER, 2003.

AMERIQUEST MORTGAGE COMPANY

By: 

ITS: V.P. DEFAULT MANAGEMENT

STATE OF CALIFORNIA

COUNTY OF ORANGE

I, Laura Ascencio, a Notary Public in and for the said County and State, do hereby certify that CHRIS PITANIELLO, whose name as V.P. DEFAULT MANAGEMENT of AMERIQUEST MORTGAGE COMPANY, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19 day of NOVEMBER, 2003.




Notary Public
My Commission Expires: _____

This instrument prepared by:
Jerry E. Held, Esq.
Sirote & Permutt, P.C.
P. O. Box 55727
Birmingham, AL. 35255