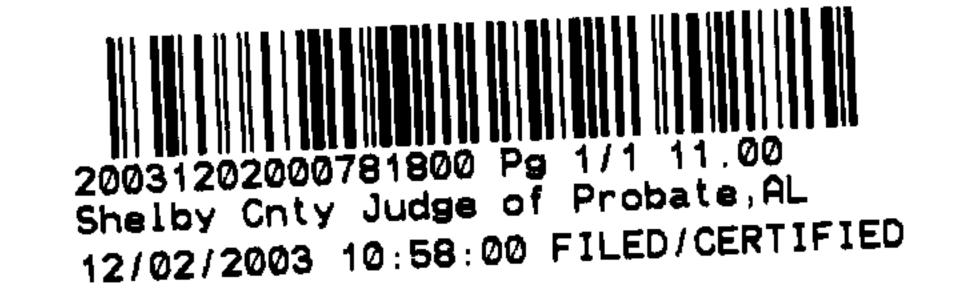
Recording Requested By: Regions Mortgage

When Recorded Return To:

Regions Mortgage P.O. Box 669 Montgomery, AL 36177-9469



DISCHARGE OF MORTGAGE

Regions Mortgage #:0008318768 "Harrell" ID:1661206131/ Shelby, AL01/117: 11.00

Received Date: 11/17/03

KNOW ALL MEN BY THESE PRESENTS,

That REGIONS BANK, D/B/A REGIONS MORTGAGE, SUCCESSOR BY MERGER WITH REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 11/22/1993, made and executed by JAMES R. HARRELL A SINGLE MAN, to secure payment of the principal sum of \$126,250.00 plus interest, originally to CASTLE MORTGAGE CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 12/02/1993 as Instrument No. 1993-38468 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS BANK, D/B/A REGIONS MORTGAGE, SUCCESSOR BY MERGER WITH REGIONS MORTGAGE, INC.

On November 24, 2003

Bv:

WILLE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR

STATE OF Alabama

COUNTY OF Montgomery

ON before me, Tomeka Ray, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared before me this day, and being by me duly sworn and duly executed WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TOMEKA RAY

Notary Expires: 01/07/2007 #14460759N

MOTARY
PUBLIC
EXPIRES
01/07/07
Commission *
14460759N
STATE AT ARRITHMENT OF THE PROPERTY OF T

(This area for notarial seal)

Prepared By: TOMEKA RAY 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669

CCF-20031121-0070 ALSHELB SHELBY AL BAT: 918549/0008318768 KXALDOM1