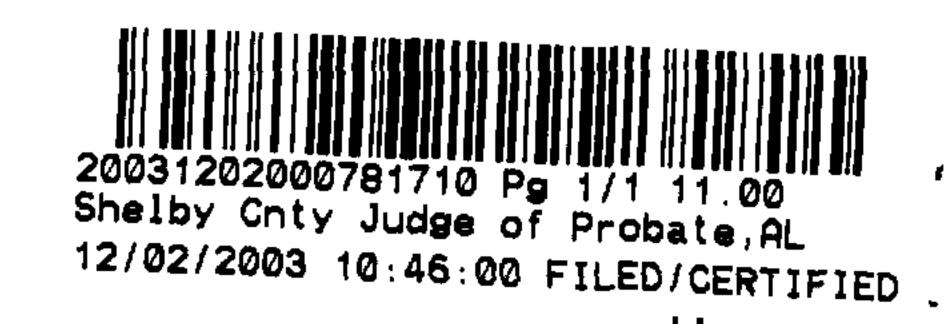
State of ALABAMA County of SHELBY



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

ANTONIOUS D ANDERSON UNMARRIED

as Mortgagors, to the undersigned, which mortgage is dated 07/20/2001 and filed for record 07/25/2001 in Mortgage Book N/A, Page N/A, Doc# 2001-30773, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 19 day of November, 2003.

Mortgage Electronic Registration Systems, Inc.

By:

Christina Kinney

Assistant Secretary

Attest: By:

Arleen Currie-Morse

Its:

Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 11/19/2003, before me, Nancy Alain, Notary Public, personally appeared Christina Kinney and Arleen Currie-Morse, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Nancy Alain

Notary Public

My commission expires 09/23/2007

NANCY ALAIN
COMM. #1441395
NOTARY PUBLIC-CALIFORNIA IN
Los Angeles County
My Comm. Exp. SEPT. 23, 2007

Mail Recorded Satisfaction To: ANTONIOUS D ANDERSON PO BOX 36861 HOOVER, AL 35236

Document Prepared By: Steven H. Galiano CTC Real Estate Services 1800 Tapo Canyon Road MSN SV2-88 Simi Valley, CA 93063 (800) 540-2684

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