

Recording Requested By: PREFERRED LENDING GROUP, INC. 3910 HIGHWAY 81, SW LOGANVILLE GA 30052 Return To: PREFERRED LENDING GROUP, INC. 3910 HIGHWAY 81, SW LOGANVILLE GA 30052

LOAN NO.: 0309160001

ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3910 Highway 81, S.W., Loganville, Georgia 30052 , does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for U.S. Bank N.A., its successors and assigns, all its rights, title and interest in and to a certain correctable organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is P.O. Box 2026, Flint, Michigan 48501 , a certain Mortgage , dated NOVEMBER 14, 2003 , made and executed by TIMOTHY S PEARSON AND AARON D BURGETT
to and in favor of Preferred Lending Group, Inc. upon the following described property situated in SHELBY County, State of ALABAMA SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
4 20031202000781600
such Mortgage having been given to secure payment of ONE HUNDRED FOUR THOUSAND ONE HUNDRED THIRTY SEVEN AND NO/100 X X X X X X X X X X X X X X X X X X
Preferred Lending Group, Inc. Witness Witness Witness Witness Witness Witness Witness Preferred Lending Group, Inc. Cleraboth A Aller, Plas (Signature)
Attest Seal:
This Instrument Prepared By: PREFERRED LENDING GROUP, INC.
address: 3910 HIGHWAY 81, SW, LOGANVILLE, GA 30052, tel. no.:(770) 466-1954 State of GEORGIA
County of Gwinnett I, Kelly B. Earwood hereby certify that whose name as of the to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this the

FNMA-Multistate/1 Assignment of Mortgage 8/96 LSSI FNMAMTG3.COR (01/01) VMP-995M1L (9608)

Given under my hand this the

Kelly B. Earwood My Comm. Exp. 7 Nov. 14, 2004