



			MENT AMEND	MENT							
	NAME & PHONE OF CO										
	James E. Vann										
8.	SEND ACKNOWLEDG	MENT TO: (Nam	e and Address)								
	James E.	Vann		•							
	Sirote & P	ermutt, P.C) .								
	2311 High	land Avenu	ue South								
	Birmingha	m, Alabam	a 35205								
	1			i							
						THE ABOVE SPACE	E IS FOI	R FILING OFFICE	USE ONLY	,	
	NITIAL FINANCING STATI		dae of Probate o	of Shalby Car	inti. Ala		1b. This	FINANCING STATEME	ENT AMENDM	IENT is	
			 	<u>-</u>	elby County, Alabama terminated with respect to security interest(s) of the S			to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.			
		fectiveness of the f	Financing Statement identi	<u> </u>		· · · · · · · · · · · · · · · · · · ·				- · · · · - · · · · · · · · · · · · · ·	
4. [ASSIGNMENT (full of	s partial) Give party	e of assignee in item 7a or 7	Th and addrage of assig	nee in item 7	c and also give name of a	esignor in it	em 0			
5. A			: This Amendment affects								
			<u>d provide appropriate inform</u>								
	CHANGE name and/or name (if name change)	address Give curre in item 7a or 7b an	ent record name in item 6a o d/or new address (if addres	or 6b, also give new s change) in i <u>tem 7c</u>		E name Give record name eleted in item 6a or 5b.	AD ite	D name. Complete iten m 7c, <u>also <i>complete iter</i></u>	n 7a or 7b, and ns 7d-7g (if ap	d also plicable)	
6. 0	URRENT RECORD INFO	AME	T	<u> </u>					•		
OR	Henson Engineering, Inc.										
UK	65 INDIVIDUAL'S LAST NAME			FIRST NAM	FIRST NAME			MIDDLE NAME SUFFIX			
7. (CHANGED (NEW) OR AD	DED INFORMAT	ION.			, , , , , , , , , , , , , , , , , , , 		· · · · · · · · · · · · · · · · · · ·			
	7a ORGANIZATION'S NA	AME					<u>, , , , , , , , , , , , , , , , , , , </u>	 			
OR								w			
	76 INDIVIDUAL'S LAST NAME			FIRST NAM	FIRST NAME			MIDDLE NAME SUFFIX			
70	c. MAILING ADDRESS			CITY	CITY			DOCTAL CODE	COU	NTDV	
10.	MIAILING ADDRESS			CITY			STATE	POSTAL CODE	0001	NIKI	
	TAX ID # SSN OR EIN	ADD'L INFO RE	7e. TYPE OF ORGANIZAT	ΓΙΟΝ 7f. JURISD	ICTION OF C	ORGANIZATION	7g. ORG	ANIZATIONAL ID #, if a	<u> </u>		
ORGANIZATION DEBTOR							NONE				
8 A	MENDMENT (COLLAT	<u>, , , , , , , , , , , , , , , , , , , </u>	E): check only one hox	<u></u>		 		 -	L	INONE	
			or give entire restate	d collateral description	, or describe	collateral assigned					
1	All of the collatera	I which is loc	cated at 197 Caha	aba Valley Park	way, Pe	lham, Alabama 3	35124.				
								•			
9. N	IAME OF SECURED PA	ARTY OF RECO	RD AUTHORIZING THI	S AMENDMENT (na	me of assigne	or, if this is an Assignmen	t). If this is a	n Amendment authoriz	ed by a Debto	r which	
adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amenia of ORGANIZATION'S NAME											
First Commercial Bank											
OR	9b INDVIDUAL'S LAST NAME			FIRST NAM	FIRST NAME			MIDDLE NAME SUFFIX			
10. (OPTIONAL FILER REFERE	NCE DATA	· · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·						 ,	
45	204-14										
				· · · · · · · · · · · · · · · · · · ·		<u> </u>					