

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **998774938**



PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: **NOVEMBER 17, 2003**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book _____ at Page _____, Instrument No. **20020719000336590** Parcel ID No. _____ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **JULY 12, 2002**

Grantor: **RAY CASTILLO AND JOYCE CASTILLO, HUSBAND AND WIFE**

Grantor's Mailing Address: **600 WYNLAKE COVE, ALABASTER, AL 35115**

Grantee: **HOMETOWN MORTGAGE SERVICES, INC.**

Grantee's Mailing Address: **5151 CORPORATE DRIVE, TROY, MI 48098-2639**

J=FS8102003RE.003068
(RAL1)

Loan No. **998774938**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on
NOVEMBER 17, 2003.

FLAGSTAR BANK, FSB



CARLA TENEYCK
VICE PRESIDENT

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this **NOVEMBER 17, 2003**, before me, the undersigned, a Notary Public in
said State, personally appeared **CARLA TENEYCK**
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person who executed the within instrument as **VICE PRESIDENT**
on behalf of **FLAGSTAR BANK, FSB**

5151 CORPORATE DRIVE, TROY, MI 48098-2639 and
acknowledged to me, that he or she, as such officer, being authorized so to do,
executed the foregoing instrument for the purposes therein contained and
that such Corporation executed the within instrument pursuant to its by-laws or
a resolution of its Board of Directors.

WITNESS My hand and official seal.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC