

48

STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~Personal Property~~) mortgage executed by \_\_\_\_\_

ALEX R. CHRISTIAN AND SPOUSE, DAWN S. CHRISTIAN

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,

AS INSTRUMENT # 2000-34985

~~XX~~ ~~BOOK NO.~~ ~~Page No.~~ (and assigned to ~~XXXXXXX~~ AMENDMENT

20020910000432030

in BOOK NO. ~~XXXXXX~~ ~~BOOK NO.~~, Page 1/3,) and the undersigned does further hereby release

and satisfy said mortgage.

  
20031202000780120 Pg 1/1 12.00  
Shelby Cnty Judge of Probate, AL  
12/02/2003 08:24:00 FILED/CERTIFIED

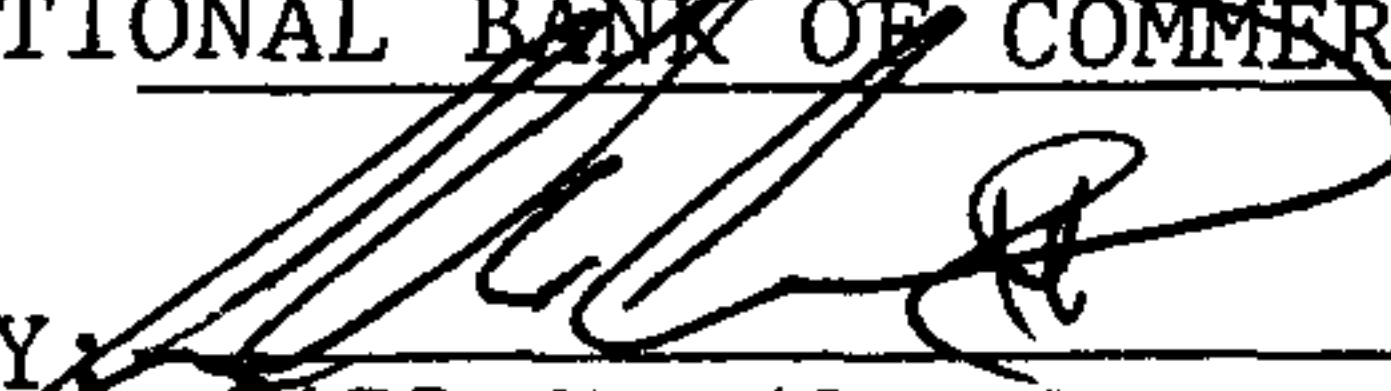
LOT 48, ACCORDING TO THE SURVEY OF MEADOWRIDGE, AS RECORDED IN MAP BOOK 11,  
PAGE 40 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

PROPERTY ADDRESS: 2709 DRENNEN CIRCLE, BIRMINGHAM, AL 35242.

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 21ST day of NOVEMBER, 2003

NATIONAL BANK OF COMMERCE OF BIRMINGHAM



BY: CARL W. ALBRIGHT III

ITS: VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

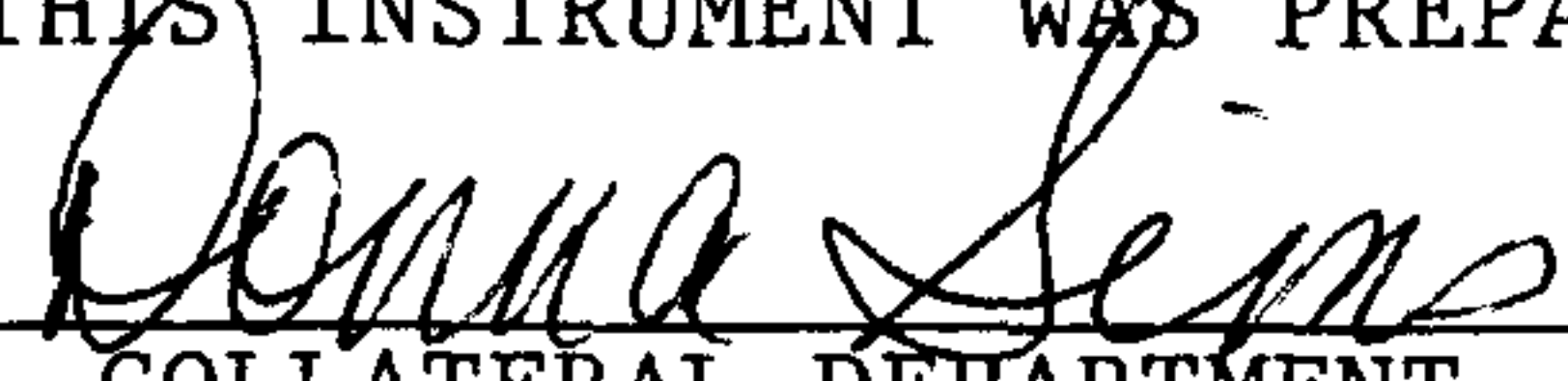
I, the undersigned Notary Public, in and for said County in said State, hereby certify that CARL W ALBRIGHT III

whose name (as VICE PRESIDENT of

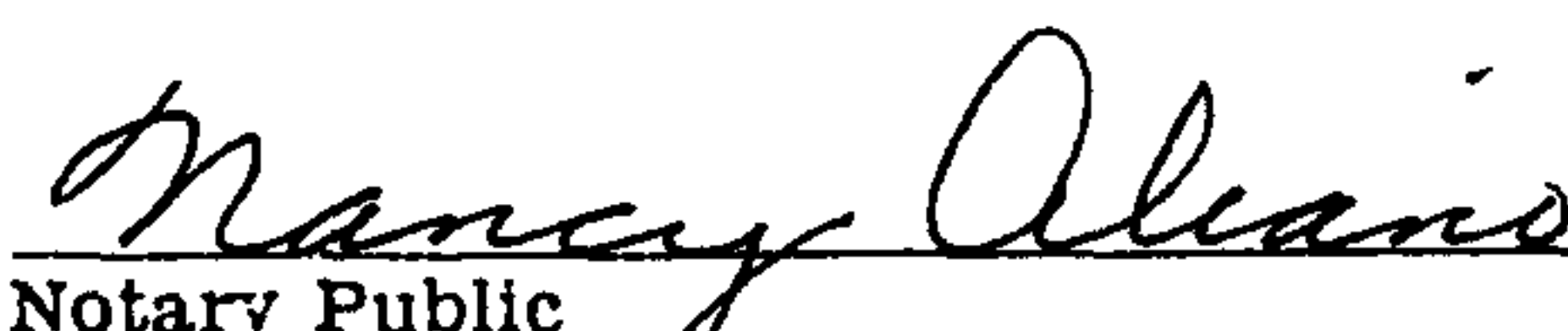
NATIONAL BANK OF COMMERCE OF BHAM a ~~corporation~~ national banking association is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 21ST day of NOVEMBER, 2003

THIS INSTRUMENT WAS PREPARED BY



COLLATERAL DEPARTMENT



Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 16, 2007  
BONDED WITH A SURETY BOND OF \$10,000

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

LOAN# 3371168