

FULL SATISFACTION OF RECORDED LIEN

SHELBY

TREAL PRODUCTLY	(Perconstruction) (kwi mortgage	executed	bv		· ·	· · ·	· <u> </u>
/ / /		ISE SHEPPAR						
		TOD DITTE T	TO WILL OF	CODL, W.		SHELBY		<u> </u>
which said mor	tgage was recorded INSTRUMENT ***********************************	NO. 2003070	080004297	700		rt of IXMX	XXCoun	
in	Book No	, Page_		_,) and th	ie undersig	ned does fu	rther h	ereby releas
and satisfy said	d mortgage.							
	LOT 18, ACCOR RECORDED IN M COUNTY, ALABA	IAP BOOK 14,					-	
	PROPERTY ADDR	ESS: 1104	WOODWINI	DRIVE,	BIRMINGH	AM, AL 352	44	
	DENISE SHEPPA PERSON.	RD AND DEN	ISE D. SF	HEPPARD A	ARE ONE A	ND THE SAM	E	
	PERSON.							
						200312020007	80110 Pg	1/1 11.00
						Shelby Cnty 12/02/2003 0	_	ILED/CERTIFIE
In Witne	ess Whereof, the un	idersigned,N	JATIONAL	BANK OF	COMMERCE	OF BIRMIN	GHAM	
	ess Whereof, the un se presents to be ex							
				_day of	NOVEMBER			2003
				_day of	NOVEMBER			2003
				_day of	NOVEMBER			2003
				_day of	NOVEMBER	OF COMMER		2003
has caused thes	se presents to be ex	ecuted this		_day of	NOVEMBER ONAL BANK CARL W.	OF COMMER		2003
has caused these state of the s		ecuted this		_day of	NOVEMBER ONAL BANK CARL W.	OF COMMER		2003
has caused these	SE presents to be executed by the second sec	ecuted this	14TH	Aday of	NOVEMBER ONAL BANK CARL W. VICE PRES	OF COMMER ALBRICHT I	CE OF E	2003 BIRMINGHAM
has caused these states of the state of the	SE presents to be executed by the executed serious presents to be executed by the executed by	ecuted this	14TH said County	day of NATIC	NOVEMBER ONAL BANK CARL W. VICE PRES	OF COMMER ALBRICHT IS IDENT	CE OF E	2003 BIRMINGHAM
has caused these states of the state of the	SE presents to be executed by the executed serious presents to be executed by the executed by	ecuted this	14TH said County	day of NATIC	NOVEMBER ONAL BANK CARL W. VICE PRES	OF COMMER ALBRICHT IS IDENT	CE OF E	2003 BIRMINGHAM
has caused these states of the state of the state of the state of this day that, between the state of the sta	SE presents to be executed by the second sec	ecuted this ic, in and for a national a comparation and contents of the	said County whose nations is signed instrument	y in said Sine (as_V) associate to the form	NOVEMBER ONAL BANK CARL W. VICE PRESI	OE COMMER ALBRIGHT SIDENT certify that DENT rument, acknown	CE OF I	2003 BIRMINGHAM
STATE OF The same voluntarily	F ALABAMA SON COUNTY ersigned Notary Publical BRIGHT III COMMERCE OF BHA	ic, in and for a national mational contents of the of said corpora	said County Whose nate of the strument of the	day of	NOVEMBER ONAL BANK CARL W. VICE PRESI	OE COMMER ALBRIGHT SIDENT certify that DENT rument, acknown	CE OF I	2003 BIRMINGHAM before me o
STATE OF The under CARL WAS ANK OF This day that, because voluntarily Given under the control of	F ALABAMA SON COUNTY ersigned Notary Publical BRIGHT III COMMERCE OF BHA ing informed of the country of the cou	ic, in and for a national mational contents of the of said corpora	said County Whose nate of the strument of the	y in said Sine (as_Vert to the foot, he (as substitute to the	NOVEMBER ONAL BANK CARL W. VICE PRESI Cregoing instruction officer and the control of the co	CE COMMER ALBRICHT IS IDENT Certify that DENT rument, acknown with full a	CE OF F	before me of executed the 2003
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LOAN# 1117300

BIRMINGHAM AL 35202-0686

P.O. BOX 10686