

STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

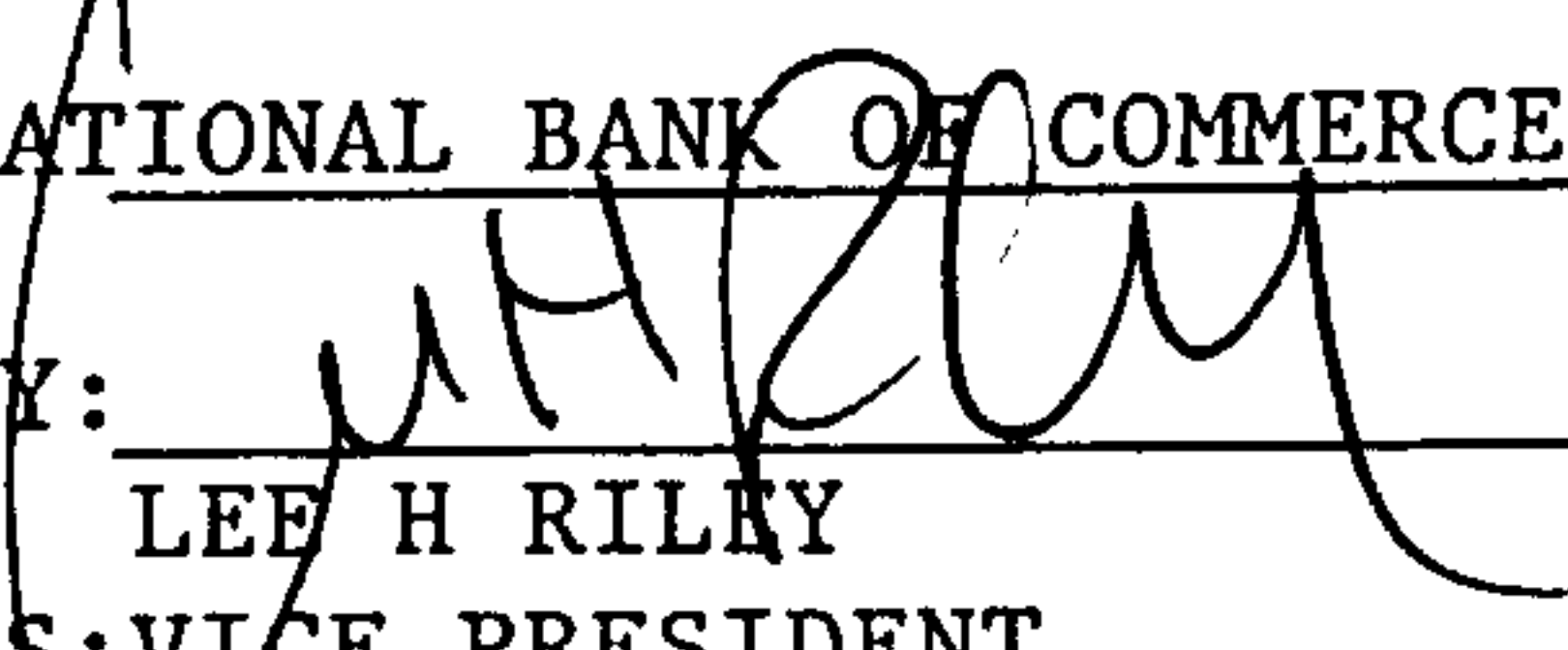
FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM
_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by _____
VANCE G. BLACKBURN AND KAREN S. BLACKBURN, HUSBAND AND WIFE
SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,
INSTRUMENT #1999-01706
~~XX~~ ~~BOOK NO.~~ _____, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

LOT 86-A, ACCORDING TO A RESURVEY OF LOTS 21, 22, 53 THROUGH 55, 58 THROUGH
63 AND 86 THROUGH 89, AMENDED MAP OF HICKORY RIDGE, AS RECORDED IN MAP BOOK
13, PAGE 147, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
PROPERTY ADDRESS: 5437 HICKORY RIDGE DRIVE, BIRMINGHAM, AL 35242.


20031202000780100 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
12/02/2003 08:24:00 FILED/CERTIFIED

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 20TH day of NOVEMBER, 2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: 
LEE H RILEY
ITS: VICE PRESIDENT

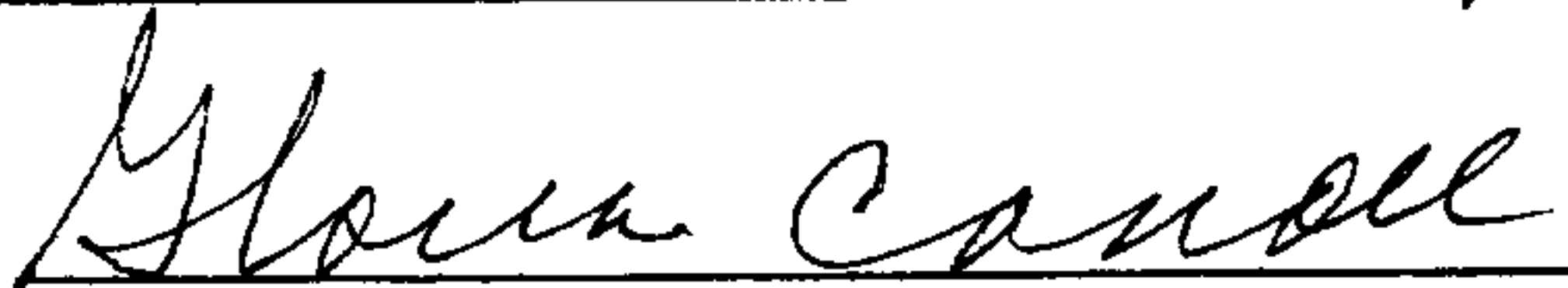
STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
LEE H RILEY whose name (as VICE PRESIDENT) of
National Bank of Commerce of Bham a national banking association, is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 20TH day of NOVEMBER, 2003

THIS INSTRUMENT WAS PREPARED BY


COLLATERAL DEPARTMENT


Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

LN# 3296316

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS