

STATE OF ALABAMA }
 JEFFERSON COUNTY
 SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~Personal Property~~) mortgage executed by _____

PAUL WILLIAM ESTEP AND WIFE, BARBARA EVERS ESTEP

20031202000780090 Pg 1/1 11.00
 Shelby Cnty Judge of Probate, AL
 12/02/2003 08:24:00 FILED/CERTIFIED

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama,

in _____ Book No. 1999, Page No. 45292, (and assigned to _____

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release

and satisfy said mortgage.

LOT 58, BLCOK 1, ACCORDING TO THE SURVEY OF CAHABA VALLEY ESTATES,
 THIRD SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 107, IN THE PROBATE
 OFFICE OF SHELBY COUNTY, ALABAMA.

PROPERTY ADDRESS: 509 WILDERNESS ROAD, PELHAM, AL 35124

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 21ST day of NOVEMBER, 2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: [Signature]
 LEE H RILEY
 ITS VICE PRESIDENT

STATE OF ALABAMA }
 JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that LEE H RILEY whose name (as VICE PRESIDENT) of National Bank of Commerce of Bham a national banking association is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 21ST day of NOVEMBER, 2003

THIS INSTRUMENT WAS PREPARED BY

[Signature]
 COLLATERAL DEPARTMENT

[Signature]
 Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
 MY COMMISSION EXPIRES: Jan 3, 2005
 BONDED THRU NOTARY PUBLIC UNDERWRITERS

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
 P.O. BOX 10686
 BIRMINGHAM AL 35202-0686

LN# 3323821