

✓ WHEN RECORDED RETURN TO:

MICHAEL L HUDSON

Prepared By:  
GMAC Mortgage Corporation  
Attn: Lien Release Group  
3451 Hammond Avenue  
Waterloo, IA 50702  
(319) 236-5400

1299 FORDS POINTE CIRCLE  
SAVANNAH, GA 31419

Loan No. 307211090

**FULL SATISFACTION**  
**OF RECORDED LIEN**

STATE OF ALABAMA  
COUNTY OF **SHELBY**

Know All Men By These Presents, That, the undersigned **Mortgage Electronic Registration Systems, Inc. ("MERS")**, acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by **MICHAEL L HUDSON AND PAULA L. HUDSON**, which said mortgage was recorded in the office of the Judge of Probate Court of **SHELBY** County, ALABAMA, on **May 22, 2001**, as Instrument No. **2001-20804** in Book ---, Page ---, Certificate ---, and the undersigned does further hereby release and satisfy said mortgage.

Executed on: **November 19, 2003.**

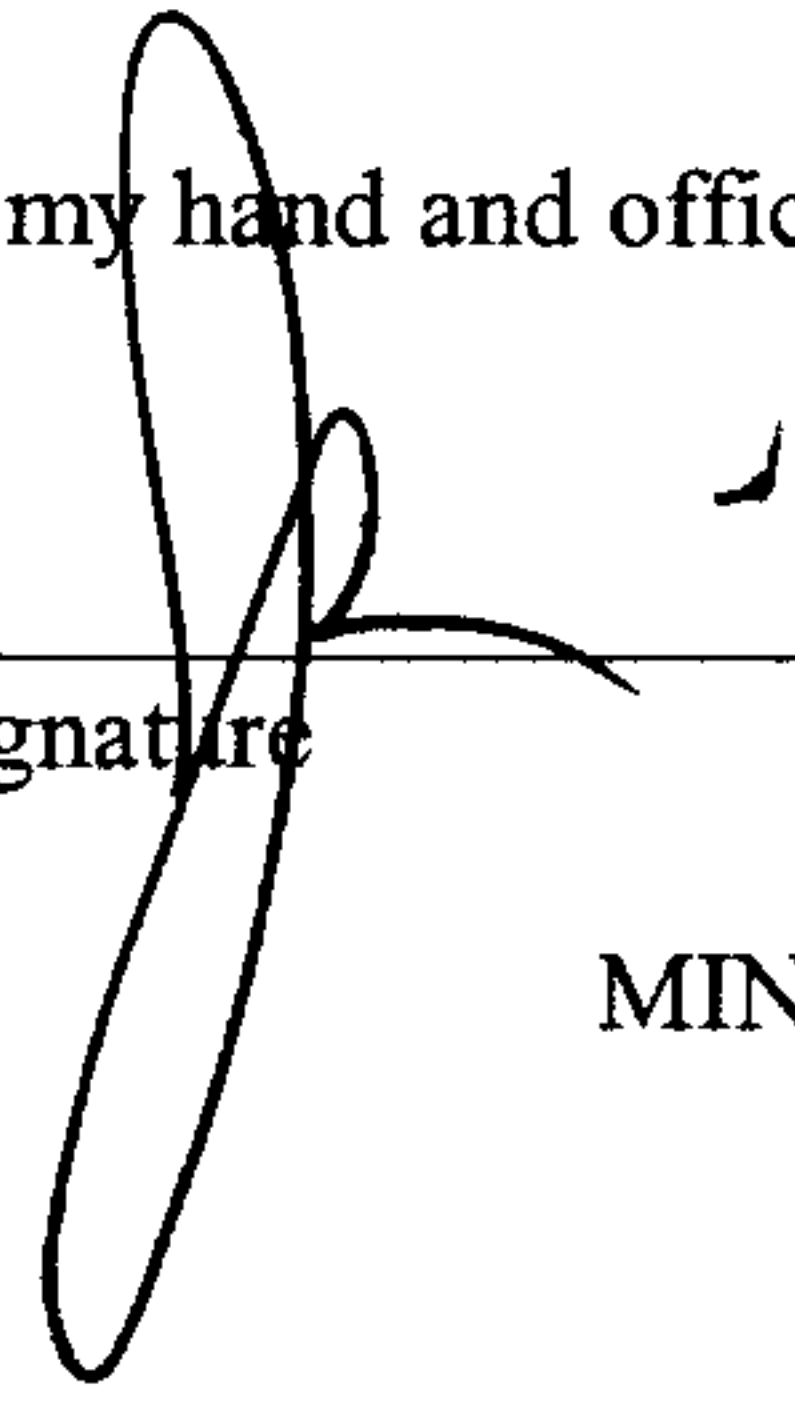
By Mortgage Electronic Registration Systems, Inc.  
("MERS")

  
\_\_\_\_\_  
**Roberta Pettengill, Assistant Secretary**

STATE OF IOWA  
County of Black Hawk

On **November 19, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

  
\_\_\_\_\_  
Notary's Signature  
J. Simon  
2003-11-18

J. SIMON  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 712043  
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

8/16/2004  
MIN: 100014420000648131 MERS Telephone: 1-888-679-6377