

# ASSIGNMENT OF MORTGAGE

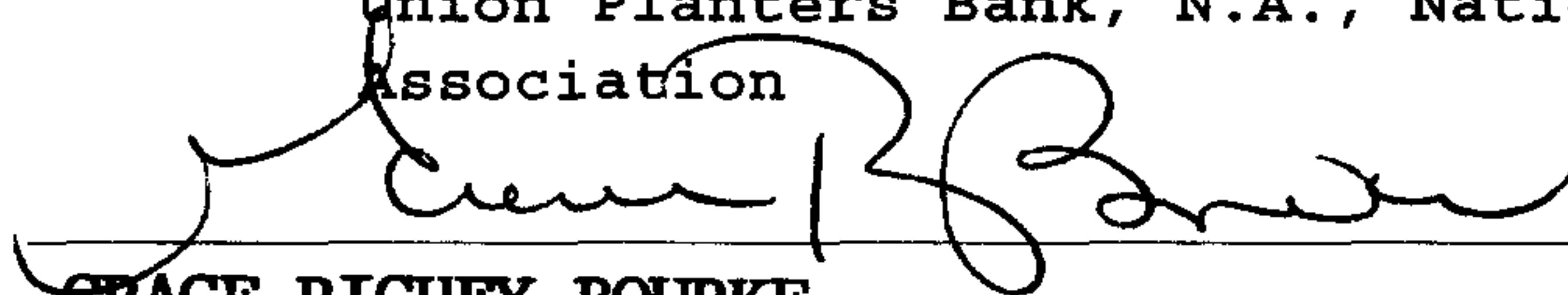
MIN # 100015700029598857

MERS PHONE # 1-888-679-6377

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Union Planters Bank, N.A., National Association hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as See Exhibit A.

from GREGORY CLEVELAND KERRI CLEVELAND  
dated September 10, 2003, of record in Mortgage Fiche, Frame  
in the Office of the Probate Judge of SHELBY #20030924000048070 County, Alabama, to  
Mortgage Electronic Registration Systems, INC. WHOSE ADDRESS IS P.O. BOX  
2026 FLINT, MI 48501-2026 (hereafter referred to as "Assignee")  
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this 24th day of September, 2003

Union Planters Bank, N.A., National Association  
  
GRACE RICHEY BOURKE  
ASSISTANT VICE PRESIDENT

State of ALABAMA  
County of MONTGOMERY  
I, ELIZABETH A. SIMMONS

GRACE RICHEY BOURKE, a Notary Public in and for said County in said State, hereby certify that

whose name as ASSISTANT VICE PRESIDENT of the Union Planters Bank, N.A., National Association

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 24TH day of SEPTEMBER, 2003


  
ELIZABETH A. SIMMONS

EXHIBIT A

Lot 17, Block 3, according to the Survey of Norwick Forest First Sector, as recorded in Map Book 11, Page 63 in the Probate Office of Shelby County, Alabama.