

When recorded return to: ALMRSD3-4 07/28/03
ABN AMRO MORTGAGE GROUP INC.
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258

20031201000778370 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
12/01/2003 12:43:00 FILED/CERTIFIED

Loan #: 0000796576
Investor Loan #: 0002327740
PIN/Tax ID #: 13-6-13-3-003-015.000
Property Address:
212 CARL NICHOLS DR
PELHAM, AL 35124-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION, whose address is 7159 Corklan Drive, Jacksonville, FL 32258 being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **DON TAYLOR AND SANDRA SMITH TAYLOR, HUSBAND AND WIFE,**

Original Mortgagee: **PLATTE VALLEY FUNDING, L.P.**

Loan Amount: \$ 54,433.00

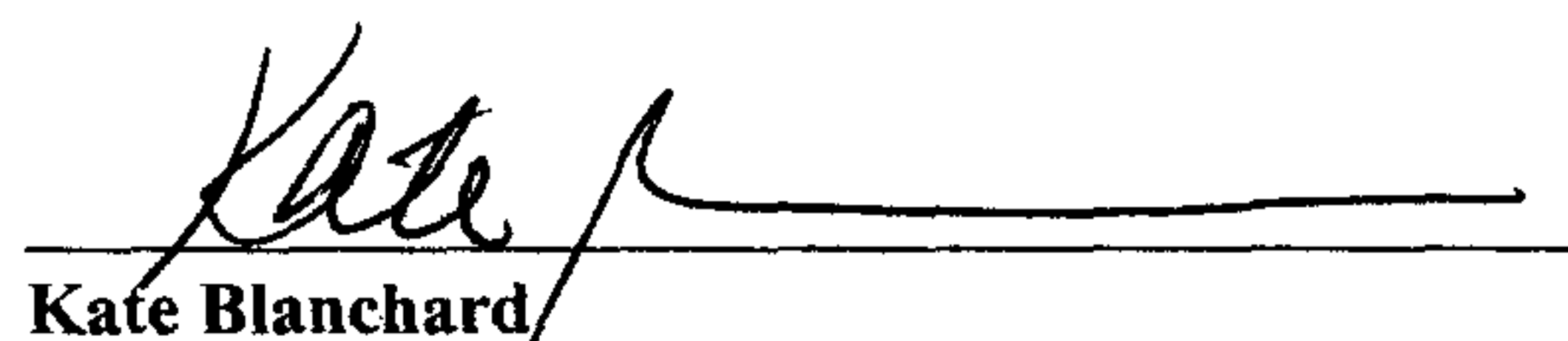
Date of Mortgage: 03/25/1994

Date Recorded: 04/06/1994 Mortgage Book: N/A Page: N/A Document #: 1994-11274

and recorded in the official records of **SHELBY** County, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/14/2003.

ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION


Kate Blanchard
Vice President

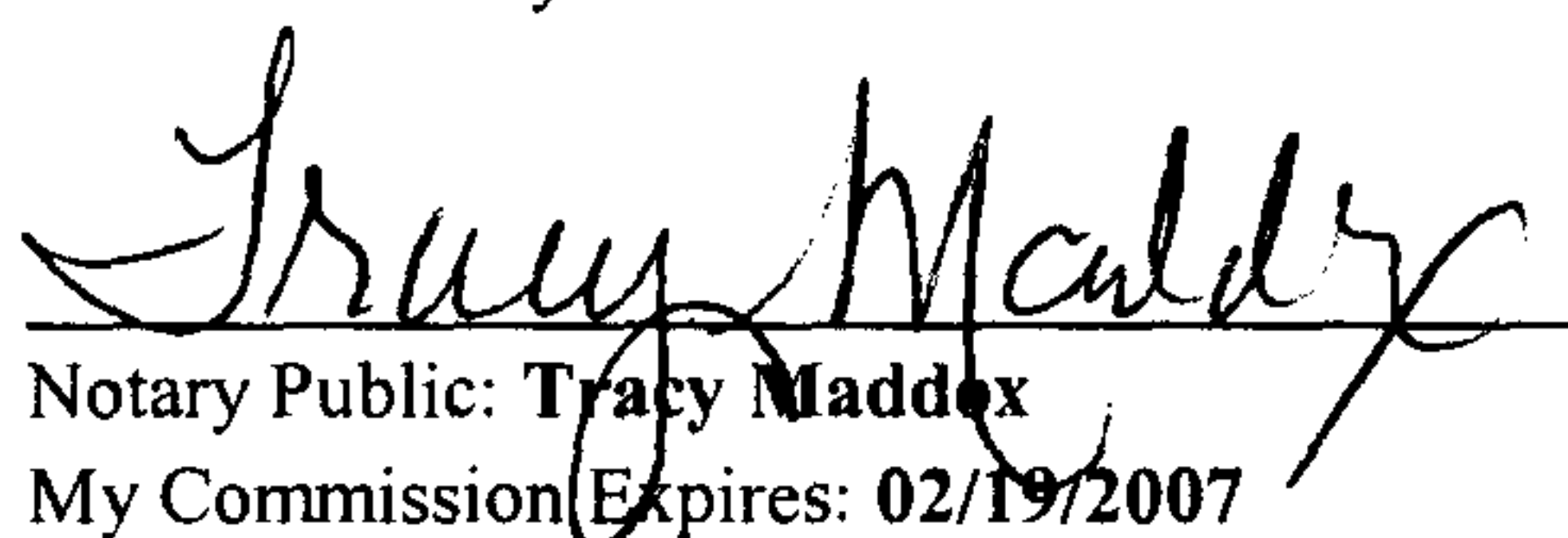

Pat Charles
Assistant Vice President

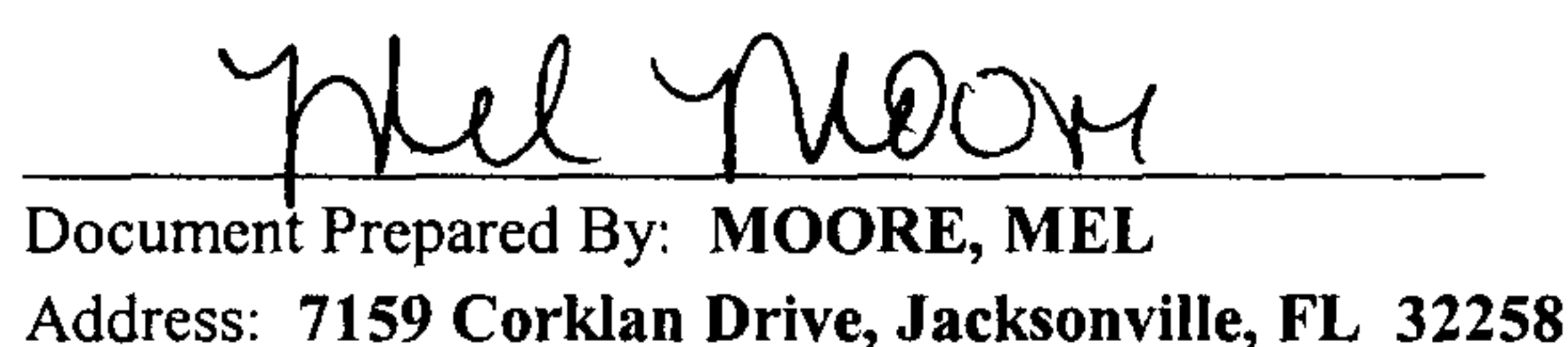
State of FL

County of DUVAL

On this date of 11/14/2003, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Kate Blanchard** and **Pat Charles**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Vice President** respectively of **ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Tracy Maddox**
My Commission Expires: 02/19/2007


Document Prepared By: **MOORE, MEL**
Address: 7159 Corklan Drive, Jacksonville, FL 32258

