

FULL SATISFACTION OF LIEN

STATE OF **ALABAMA**
COUNTY OF **SHELBY**

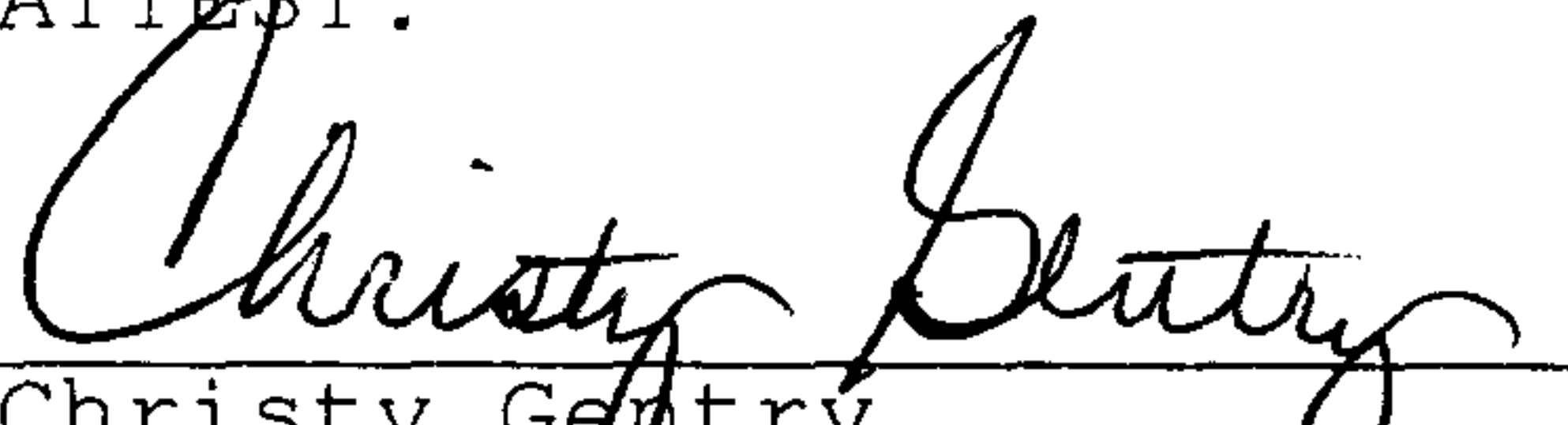
That for and in consideration of the payment in full according to the face and tenor thereof, of one certain promissory note dated November 25, 1996 executed by Freddie F. Wilhite, a single man, payable to the order of Peoples National Mortgage Corp., Dallas, Texas, in the principal sum of One Hundred Fifty Five Thousand and no/100 dollars (\$155,000.00), with interest thereon, and payable as in said Note provided; described in a certain Mortgage executed by Trustee for the benefit of Peoples National Mortgage Corp., dated the 25th day of November, 1996, and recorded in records of real property inst. #1996-41730, Shelby County, Alabama, which said indebtedness and liens were assigned to Peoples National Bank by assignment of lien dated November 25, 1996, and recorded in records of real property instrument #1996-41731, Shelby County, Alabama.

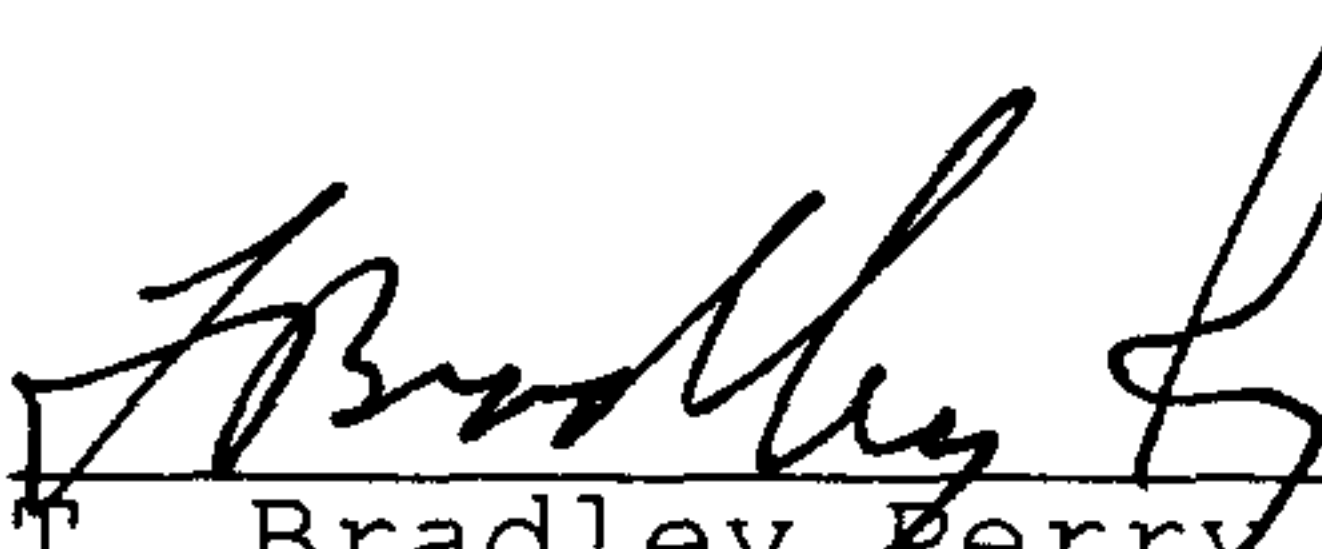
PEOPLES NATIONAL BANK, a Banking Corporation, duly organized and existing under the Laws of the United States of America the owner and holder of said note does hereby release the lien shown by said instrument to exist upon the following described property, to secure payment of said note via:

See legal description Exhibit "A" attached hereto and made a part of.

IN WITNESS WHEREOF, the said Peoples National Bank, has hereunto set its signature by T. Bradley Perry, its Sr. Vice President who is duly authorized and has caused this instrument to be executed this 27th day of October, 2003.

ATTEST:

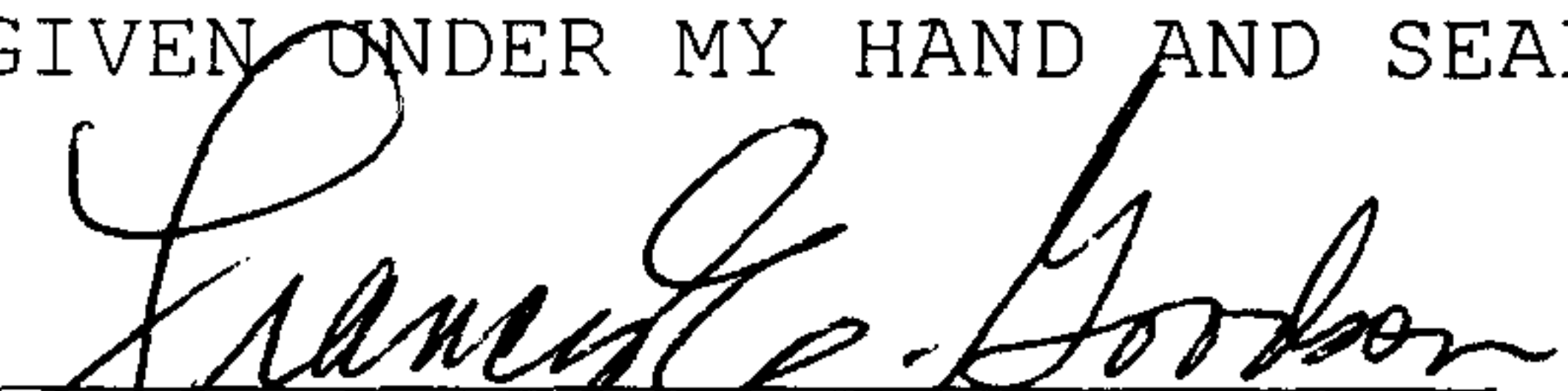

Christy Gentry
Assistant Cashier

BY: 
T. Bradley Perry
Sr. Vice President

STATE OF TEXAS
COUNTY OF LAMAR

I, the undersigned, a Notary Public in and for said County, said State, hereby certify that T. Bradley Perry, whose name as Sr. Vice President, for Peoples National Bank, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, T. Bradley Perry, as such officer and full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL THIS 27th day of October 2003.


Notary Public, State of Texas
My commission expires 8/25/2006

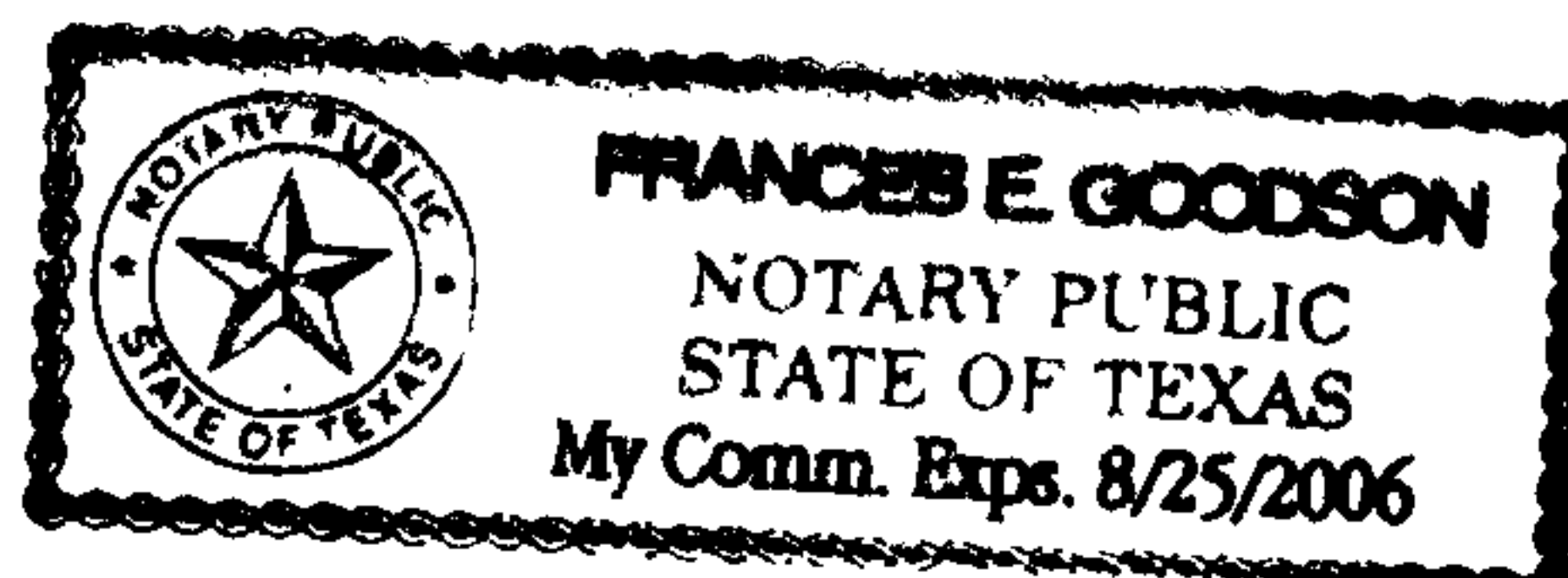


EXHIBIT "A"

From the Southeast corner of the Northwest 1/4 of Southeast 1/4, Section 34, Township 21 South, Range 2 West, Shelby County, Alabama, run a tie line North 00 degrees 27 minutes 28 seconds East, 724.52 feet to the point of beginning of subject lot; from said point thus established, continue said course 602.132 feet; thence North 88 degrees 05 minutes 55 seconds West 315.473 feet; thence South 00 degrees 40 minutes 28 seconds West 637.528 feet; thence North 85 degrees 31 minutes 19 seconds East 318.967 feet back to the beginning point.

Also, an easement for subject lot to the North right of way line of Alabama Highway 70 described thusly: a strip of land 60 feet of even width extending northerly from the North right of way line of said Alabama Highway 70 to the south line of the lot here described, said land being west of and adjacent to the east 1/4-1/4 line.