20031201000778170 Pg 1/2 44.00 Shelby Cnty Judge of Probate, AL

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THIS INSTRUMENT PREPARED BY:

James E. Roberts P. O. Box 430224 Birmingham, Alabama 35237 James E. Roberts

224 labama 35237 <u>P.O. Box 430224</u> <u>Birmingham, AL 35243</u>

WARRANTY	DEED	(Without	Survivorship)

STATE OF ALABAMA)						
SHELBY COUNTY)	KNOWN	ALL	MEN	BY	THESE	PRESENTS

That in consideration of Thirty Thousand and no/100 Dollars (\$30,000.00), love and affection, and other good and valuable consideration to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof is acknowledged, I,

James Mark Clayton, a married man,

(herein referred to as Grantor), grant, bargain, sell and convey unto,

James E. Roberts, a married man,

(herein referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE LEGAL ATTACHED AS EXHIBIT A.

Mining and mineral rights excepted.

Subject to any and all easements and restrictions of record.

The subject property is not the homestead of the Grantor or his spouse.

The subject property being one and the same as was conveyed to the Grantor herein in Shelby County Instrument No. 20030507000282450. Grantor conveys unto Grantee all of his interest in and to the subject property including easements and access.

TO HAVE AND TO HOLD to the said Grantee, his heirs and assigns forever.

And I do for myself and for my heirs, executors, and administrators covenant with the said GRANTEE, his heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his heirs and assigns forever, against the lawful claims of all persons.

I, the undersigned, a notary public in and for said county in said state, hereby certify that James Mark Clayton whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the $14^{\rm th}$ day of November, 2003.

	Mary Christona Evano				
SEAL]	Notary Public State of ALABAMA AT LARGE MY COMMISSION EXPERTS				
y commission expires:	MY COMMISSION EXPIRES: July 28, 2037 BONDED THRU NOTARY PUBLIC UNDERWELLERS				

EXHIBIT A

A part of the NW 1/4 of the NE 1/4 of Section 33, Township 17 South, Range 1 East, Shelby County, Alabama, being more particularly described as Follows: Commence at the SE corner of the NW 1/4 of the NE 1/4 of Section 33, Township 17 South, Range 1 East, an iron pin with yellow plastic cap set, thence run West along the South line of said 1/4-1/4 section for a distance of 350.00 feet to a 1/2" iron pin set with yellow plastic cap and the point of beginning; thence continue on previous course for a distance of 673.41 feet to the centerline of the Southern Railroad right-of-way; thence turn a left interior angle of 67°39'30" to the tangent of a curve to the left, having a radius of 722.705 feet and a central angle of 42°15'30" and run northerly along said centerline for an arc distance of 533.03 feet to an iron pin with yellow plastic cap found; thence turn a left interior angle from tangent of said curve of 70°01'37" and, leaving said railroad centerline, run easterly for a distance of 653.45 feet to a 1/2" iron pin with yellow plastic cap set; thence turn a left interior angle of 91°02'23" and run southerly 520.35 feet to the point of beginning, making a closing left interior angle of 89°01'00". This parcel contains 7.539 acres, more or less.