

Document Prepared By:
Becky Griffiths
(303) 978-1139
When Recorded Mail To:
accupost Mortgage Services, LLC
8742 Lucent Blvd., Suite 500
Littleton, CO 80129-2386
Loan no: 5037627 Investor ID: 443

20031201000778160 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
12/01/2003 11:47:00 FILED/CERTIFIED

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that EMC MORTGAGE CORPORATION AS ATTORNEY IN FACT FOR BANK ONE holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES DATCHER AND EARLEAN B. DATCHER, A MARRIED COUPLE
Original Mortgagee: UNITED COMPANIES LENDING CORPORATION
Original Dated: 6/22/95 Date Recorded: 6/26/95 Book: Page:
Document/Instrument #: 1995-16613
Property Address: 81 RIVER RD., HARPERSVILLE, AL 35078
Legal: NOT REQUIRED
Pin #: NOT REQUIRED
County: SHELBY

IN WITNESS WHEREOF, EMC MORTGAGE CORPORATION AS ATTORNEY IN FACT FOR BANK ONE, by the officer duly authorized, has duly executed the foregoing instrument on 11/11/2003.


EMC MORTGAGE CORPORATION AS ATTORNEY IN FACT FOR BANK ONE

909 HIDDEN RIDGE DR., STE 200, IRVING, TX 75038

By: 
PAT WALKER, VICE PRESIDENT

STATE OF COLORADO)
COUNTY OF DOUGLAS)

This date, 11/11/2003, personally came before me, L.R. DUNCAN, Notary Public for said County and State, PAT WALKER, VICE PRESIDENT, who, being by me duly sworn, says that she is VICE PRESIDENT of EMC MORTGAGE CORPORATION AS ATTORNEY IN FACT FOR BANK ONE, a corporation, and that said writing was signed by her on behalf of said corporation by its authority duly given. And the said PAT WALKER acknowledged the said writing to be the act and deed of said corporation. Witness my hand and official seal, this date.


L.R. DUNCAN, Notary Public
My Commission Expires: 7/11/06

