

STATE OF ALABAMA
SHELBY COUNTY

PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, SOUTHTRUST BANK, acknowledges sufficient payment of the indebtedness secured by that certain Real Property Mortgage executed by ALABASTER RETAIL PROPERTY, L.L.C., an Alabama Limited Liability Company, which is recorded in the Office of the Judge of Probate of Shelby County, Alabama as Instrument No. 20030210000081150, that certain Assignment of Rents and Leases recorded as Instrument No. 20030210000081160, and that certain Financing Statement recorded as Instrument No. 20030210000081170, all of which have been amendment by instruments recorded as Instrument No. 20030421000240350 and 20030421000240360, to release therefrom the following described property, and the undersigned does further hereby release and satisfy said Mortgage, Assignment and Financing Statement as to the following described property, to wit:

A parcel of land situated in the Northeast quarter of the Northwest quarter of Section 14, Township 21 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at a 3 inch iron pipe found at the Northwest corner of said Section 14; thence run South 89 degrees 03 minutes 42 seconds East along the North boundary of said Section 14 a distance of 1538.52 feet to a point on the Southeast right of way of Alabama Highway No. 119 (variable right of way); thence run South 25 degrees 20 minutes 17 seconds West along said right of way a distance of 134.10 feet; thence depart said right of way and run South 67 degrees 21 minutes 17 seconds East a distance of 253.16 feet to the POINT OF BEGINNING; thence continue South 67 degrees 21 minutes 17 seconds East a distance of 87.31 feet to the Point of Curvature of a curve concave Northeastwardly, said curve having a radius of 280.00 feet and a delta angle left of 13 degrees 19 minutes 35 seconds; thence run along said curve an arc distance of 65.13 feet to the Point of Tangency of said curve (the chord subtending said arc bearing South 74 degrees 01 minutes 05 seconds East a distance of 64.98 feet); thence run South 08 degrees 58 minutes 33 seconds East a distance of 19.25 feet; thence run South 25 degrees 30 minutes 31 seconds West a distance of 173.45 feet; thence run North 64 degrees 29 minutes 29 seconds West a distance of 162.19 feet; thence run North 25 degrees 30 minutes 31 seconds East a distance of 174.20 feet to the POINT OF BEGINNING.

Nothing contained in this release and satisfaction should be construed to release from the above described mortgage any property that is not specifically described above, and such mortgage shall remain in full force and effect as to all property described therein, less that specific piece of property described above and released hereby.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 24th day of November, 2003.

SOUTHTRUST BANK

BY: *AT. Body*
(Its Group Vice President)

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that Stephen Hodges, whose name as Group Vice Pres of SOUTHTRUST BANK, a corporation, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Agreement, he/she as such officer, and with full authority, executed the same voluntarily, as an act of said corporation.

Given under my hand and official seal, this the 24th day of November, 2003.

Renée Davito
NOTARY PUBLIC
My Commission Expires: 5/08/07

This Instrument Prepared By:
William B. Hairston III
ENGEL HAIRSTON & JOHANSON, P.C.
P.O. Box 370027
Birmingham, Alabama 35237

