



20031201000776480 Pg 1/1 11.00
 Shelby Cnty Judge of Probate, AL
 12/01/2003 09:22:00 FILED/CERTIFIED

428405
 State of Alabama
 County of Shelby

For value received, the undersigned Alabama Housing Finance Authority does hereby grant, bargain, sell, convey, assign and deliver unto New South Federal Savings Bank, its successors and assigns, a certain mortgage hereinafter more particularly described, and filed for record as indicated below, together with the Note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

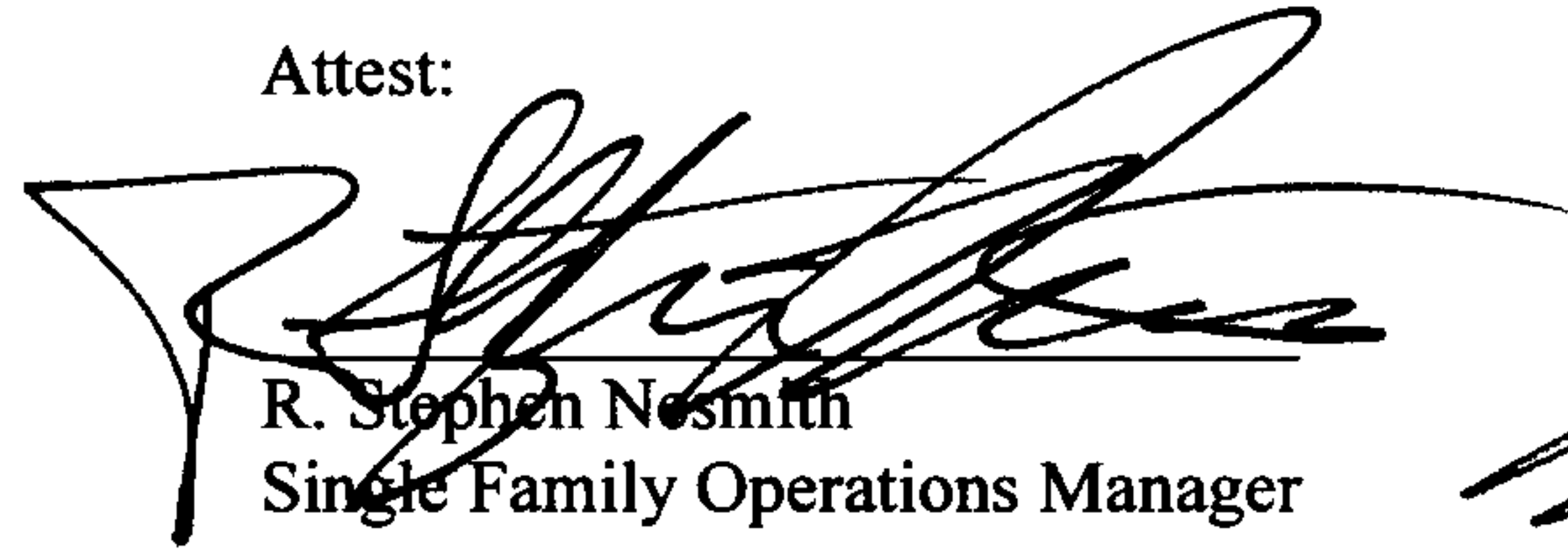
Mortgagor(s)	Mortgage Book	Page	Loan Number	DATE
TRICE, CRYSTAL D.	2003081100052	3370	25010931128	8-11-03

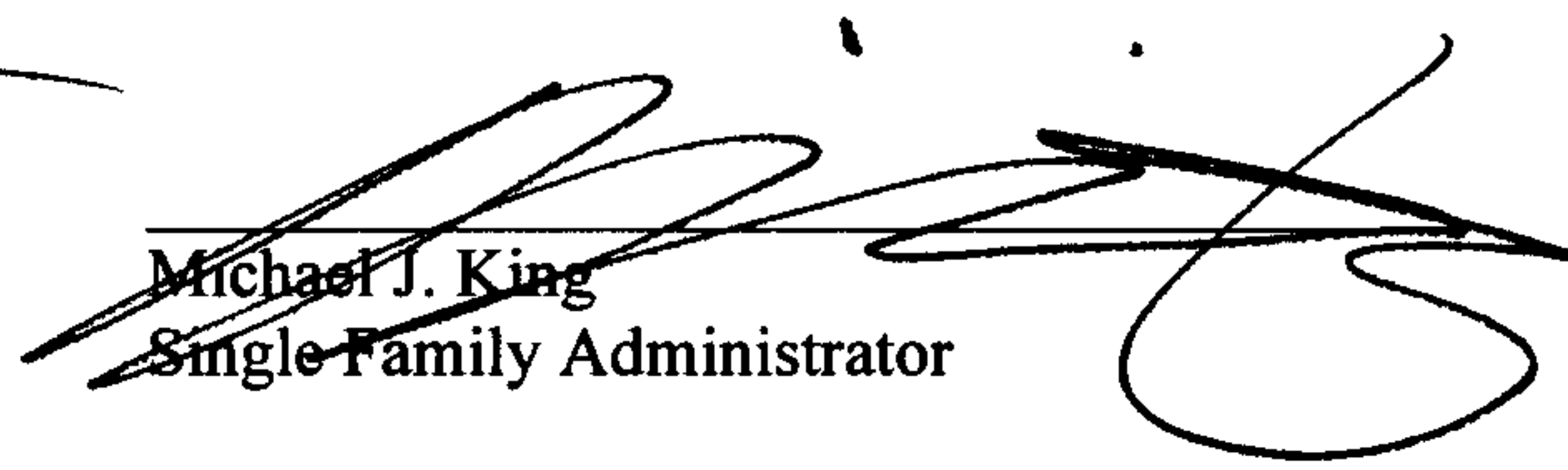
To have and to hold unto the said New South Federal Savings Bank, its successors and assigns forever.

In witness whereof, the said Alabama Housing Finance Authority has caused its name to be signed hereto, attested, and its corporate seal affixed by its authorized officers on this date: August 26, 2003

Attest:

Alabama Housing Finance Authority


 R. Stephen Nesmith
 Single Family Operations Manager

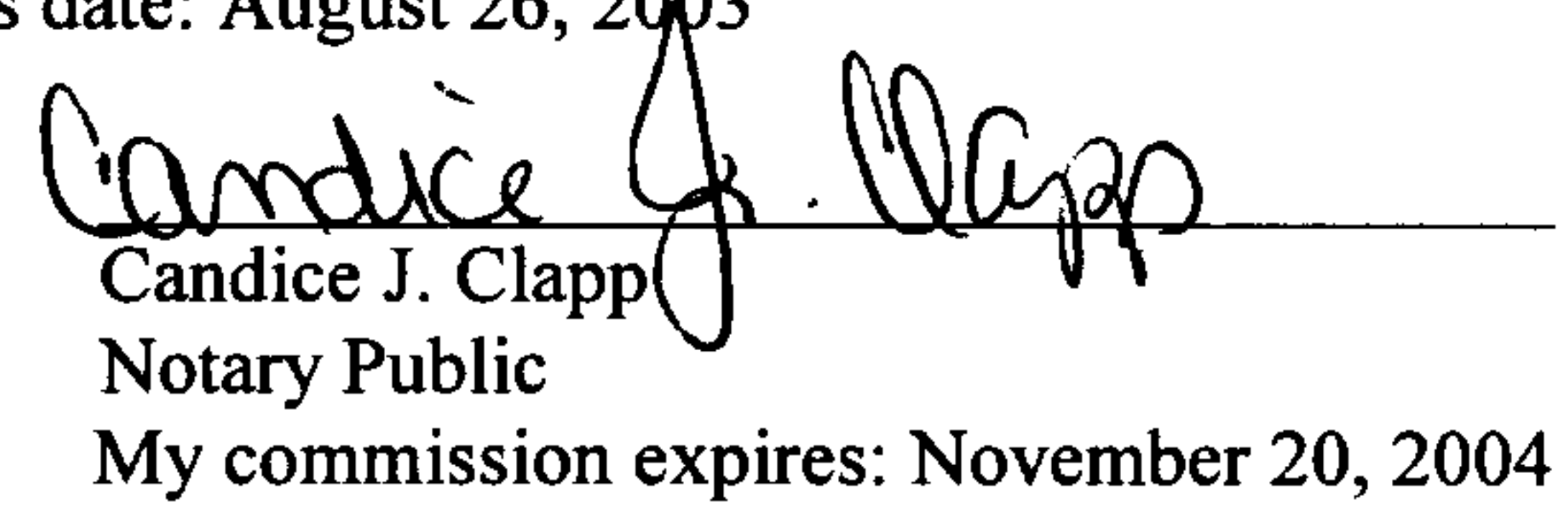

 Michael J. King
 Single Family Administrator

State of Alabama
 County of Montgomery

I, the undersigned, a Notary Public in and for said State, hereby certify that Michael J. King and R. Stephen Nesmith, whose names as Single Family Administrator and Single Family Operations Manager, respectively, of Alabama Housing Finance Authority are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day, that being informed of the contents of this instrument, they as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this date: August 26, 2003

This instrument was prepared by:
 Candice J. Clapp
 Alabama Housing Finance Authority
 P. O. Box 230909
 Montgomery, AL 36123-0909


 Candice J. Clapp
 Notary Public
 My commission expires: November 20, 2004