

**THIS INSTRUMENT PREPARED BY:**

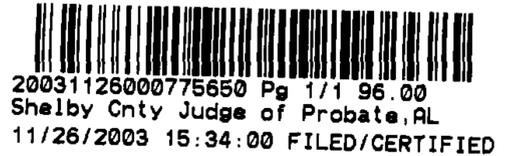
Stewart & Associates, P.C.  
3595 Grandview Parkway  
Suite 350  
Birmingham, Alabama 35243

**SEND TAX NOTICE TO**

SHIRLEY THOMPSON  
3341 CULLODEN WAY  
BIRMINGHAM, ALABAMA 35242&

**WARRANTY DEED**

**STATE OF ALABAMA:**  
**COUNTY OF Shelby:**



**KNOW ALL MEN BY THESE PRESENTS:**

That in consideration of One Hundred Eighty-Five Thousand and 00/100 (\$185,000.00) and other good and valuable consideration, in hand paid to the undersigned, CHARLES R. DEBERRY and spouse, KIMBERLY G. DEBERRY, (hereinafter referred to as "Grantors") to SHIRLEY THOMPSON and JOHN THOMPSON (hereinafter referred to as "Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell and convey unto Grantees, the following described real estate, situated in the County of Shelby, Alabama, to-wit:

LOT 14, BLOCK 10, ACCORDING TO THE SURVEY OF KERRY DOWNS, AS RECORDED IN MAP BOOK 5, PAGE 135, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

**SUBJECT TO:**

1. TAXES AND ASSESSMENTS FOR THE YEAR 2004 AND SUBSEQUENT YEARS.
2. RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY BY INSTRUMENT RECORDED IN VOLUME 281, PAGE 497, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
3. AGREEMENT WITH ALABAMA POWER COMPANY RECORDED IN MISC. VOLUME 5, PAGE 626, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
4. RESTRICTIONS OR COVENANTS RECORDED IN MISC. VOLUME 5, PAGE 625, AND AMENDED BY REAL 374, PAGE 556, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BUT OMITTING ANY COVENANT OR RESTRICTION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

\$100,000.00 OF THE PURCHASE PRICE WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN CLOSED SIMULTANEOUSLY HEREWITH.

TO HAVE AND TO HOLD unto the said Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators, successors and assigns forever.

The Grantors do for ourselves and for our heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that we have a good right to sell and convey the same as aforesaid; and that it will, and their successors and assigns shall forever, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, we, CHARLES R. DEBERRY and KIMBERLY G. DEBERRY, have hereunto set our hands and seals this 21st day of November, 2003.

CHARLES R. DEBERRY  
  
KIMBERLY G. DEBERRY

THE STATE OF ALABAMA:  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State hereby certify that CHARLES R. DEBERRY and spouse, KIMBERLY G. DEBERRY, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand official seal this 21st day of November, 2003.

Notary Public  
My commission exp: 11/8/17