This instrument was prepared by

(Name)	Syed Q. Huss	saini			1172072003 14	:50:00 FILED/CERTIFIED
(Address)	104 Trumpin	gton Way	Pelham, A			•••••••••••••••••••••••••••••••••••••••
Form 1-1-5 Rev. 1 WARRANTY DES	-66 ED. JOINTLY FOR LIFE W	TH REMAINDER TO	8URVIVOR-LAW	YERS TITLE INSU:	RANCE CORPORATIO	N, Birmingham, Alabama
STATE OF ALL Shelby	COUNTY	KNOW ALL TWENTY-TO			HUNDRED 6	SGHTY
That in conside	eration of		· -	- 		DOLLARS
to the unders	igned granter or grant Syed Q. H	tors in hand paid ussaini and	-		receipt whereof i	s acknowledged, we,
(herein referre	el to as grantors) do g	rant, bargain, sell RAS, LLC	and convey unt	;		
of them in fee	ed to as GRANTEES) a simple, together with a Shelby	every contingent re	emainder and rig	ht of reversion, th		
in	*	, 	County,	Alabama to-wit:		
	Lot 20, acco Sector, as r Probate Offi situated in	ecorded in ce of Shelk	Amp Book by County,	7, Page 11 Alabama;	0, in the	
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				•		
			-			
	•				•	
then to the sur	AND TO HOLD to the vivor of them in fee single right of reversion.	ne said GRANTEF mple, and to the h	S for and durin eirs and assigns	g their joint lives of such survivor	s and upon the dear forever, together w	th of either of them, eith every contingent
their heirs and unless otherwis heirs, executors	do for myself (ourselve assigns, that I am (we administrators shaful claims of all persens	are) lawfully seized e) have a good right all warrant and def	d in fee simple o ht to sell and con	finaid premises; the vey the same as a	hat they are free front foresaid; that I (w	on all encumbrances, e) will and my (our)
	ESS WHEREOF,		et	hand(s) and s	eal(s), this	··· · · · · · · · · · · · · · · · · ·
tay or		•				
VITIONS:		/ O	-11	Sed a	Mond	
	** **	(Ses	A ()	A her	1 Alion	(Seal)
· · · · · · · · · · · · · · · · · · ·		(Se <i>s</i>	al)			Januseal)
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TATE OF AL Shelb	ABAMA L COUNTY		Gene	ral Acknowledgme	ent	
,	Heather T.	Acton	•••••••	, a Notary Publ	ic_in and for said (County, in said State,
vhose name	sì	igned to the forego	oing conveyance	and who 15	known to me, ack	nowledged before me
n the day the :	at, being informed of thame bears date. r my hand and official se			•		
					RES: June 21, 2007	Notary Public.
			BCM	DED THRU NOTARY PU	BLIC UNDERWRITERS	