

This form was prepared by:
Marilyn Bell
Compass Bank
AL-BI-HW-PCL
100 Greensprings Highway
Homewood, Alabama, 35209

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor")
whose address is 100 Greensprings Highway, Homewood, AL 35209,
does hereby grant, sell, assign, transfer, and convey, unto
COUNTRYWIDE HOME LOANS, INC
whose address is **450 AMERICAN STREET, SIMI VALLEY, CA 93065-0000**
a certain Mortgage, dated **OCTOBER 14, 2002** made and executed
ALBERT A. ENIX, JR., HUSBAND AND PHYLLIS A. ENIX, WIFE

by favor of COMPASS BANK upon which the following described property
situated in **SHELBY** County, State of **ALABAMA**

See ATTACHED

Mortgage having been given to secure payment of (**\$140,000.00**)
ONE HUNDRED FORTY THOUSAND DOLLARS AND ZERO CENTS
which Mortgage is of record in *****, at page
of the Public Records of **SHELBY** County,
State of **ALABAMA** together with the notes and obligations therein
described, the money due and to become due thereon with interest, and all rights
accrued or to accrue under such Mortgage.

**20021021000516970*

TO HAVE AND TO HOLD the same unto Assignee, its successor, and assigns,
forever, subject only to the terms and conditions of the above described
Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this
Assignment of Mortgage on the **13TH** day of **NOVEMBER 2002**

Marilyn Bell
Witness: Marilyn Bell

COMPASS BANK

Linda Jackson
Witness: Linda Jackson

Mary E. Brown
By: Mary E. Brown
Post Closing Delivery Manager

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Ulrica X. Harper, a Notary Public in and for said County in and for said State,
hereby certify that Mary E. Brown whose name as Post Closing Delivery Manager
of Compass Bank, is signed to the foregoing conveyance, and who is known to
me, acknowledged before me on this day that, being informed of the contents of
such conveyance, she, as such officer and with full authority, executed the same
voluntarily for and as the act of said bank. Given under my hand and official seal
this the **13TH** day of **NOVEMBER 2002**

(SEAL)

Ulrica X. Harper
(Notary Public, State of Alabama)
Ulrica X. Harper
My Commission Expires: 05/03/2003

**LOT 68, ACCORDING TO THE SURVEY OF SOUTHERN PINES, THIRD SECTOR,
AS RECORDED IN MAP BOOK 7, PAGE 162, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA.**
