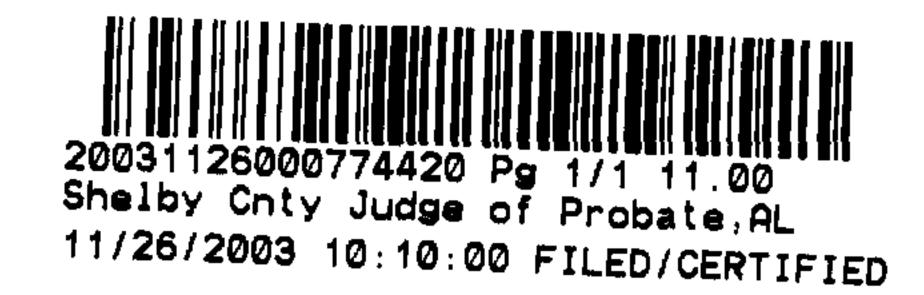
## ANSOUTH



Prepared by and return to:
BRENDA TOWNSEND
Commercial Collateral Control
AmSouth Bank
P.O. Box 830722
Birmingham, AL 35283-0722

## Satisfaction of MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, AND SECURITY AGREEMENT

State of ALABAMA)
SHELBY County)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank F/K/A AMSOUTH BANK OF ALABAMA, acknowledges full payment of the indebtedness secured by that certain MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, AND SECURITY AGREEMENT, executed by, BRUBAKER PROPERTIES LLC, the date of 01/15/1997, which said MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, AND SECURITY AGREEMENT was recorded in the office of JUDGE OF PROBATE, SHELBY County, ALABAMA, INSTRUMENT# 1997-01502, , which said MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, AND SECURITY AGREEMENT in the amount of (\$150,000.00) ONE HUNDRED FIFTY THOUSAND AND 00/100 DOLLARS and the undersigned does further hereby release and satisfy MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, AND SECURITY AGREEMENT.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 21ST day of NOVEMBER, 2003.

AmSouth Bank F/K/A AMSOUTH BANK OF ALABAMA

By: VICTORIA SPARKS

Its: VICE PRESIDENT

State of Alabama )
Shelby County )

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that VICTORIA SPARKS, whose name as VICE PRESIDENT of AmSouth Bank, a member of the Federal Reserve System, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 21ST day of NOVEMBER, 2003.

Notary Public

NOTARY PUBLIC STATE OF ALARAMA AT LARGE NOV COUNTY 1990 I FIXPERES. Nov. PONIA DITTE OF ALARAMA AT LARGE