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(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was
prepared by:

R. Shan Paden
PADEN & PADEN
Attorneys at Law
5 Riverchase Ridge, Suite 100
Birmingham, Alabama 35244

SEND TAX NOTICE TO:

MICHAEL CLAUDE MOORE
465 Crumly Chapel Rd
Bham 35214

STATE OF ALABAMA)
COUNTY OF SHELBY)

**JOINT TENANTS WITH RIGHT OF SURVIVORSHIP
WARRANTY DEED**

Know All Men by These Presents: That in consideration of NINETY EIGHT THOUSAND DOLLARS and 00/100 (\$98,000.00) to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, A.D. JORDAN and JEAN F. JORDAN, HUSBAND AND WIFE (herein referred to as GRANTORS) do grant, bargain, sell and convey unto MICHAEL CLAUDE MOORE and CYNTHIA LYNNE MOORE, HUSBAND AND WIFE, (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 1-F, ACCORDING TO THE A.D. JORDAN SUBDIVISION A RESURVEY OF LOT 1-A OF THE JORDAN RESURVEY OF LOT 1 OF THE BOSSHART RESURVEY OF PARCEL L OF THE TRACT NINE SUBDIVISION IN THE SOUTH HALF OF SECTION 22, TOWNSHIP 20 SOUTH, RANGE 1 WEST SAID MAP BEING RECORDED IN MAP BOOK 32, PAGE 15 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

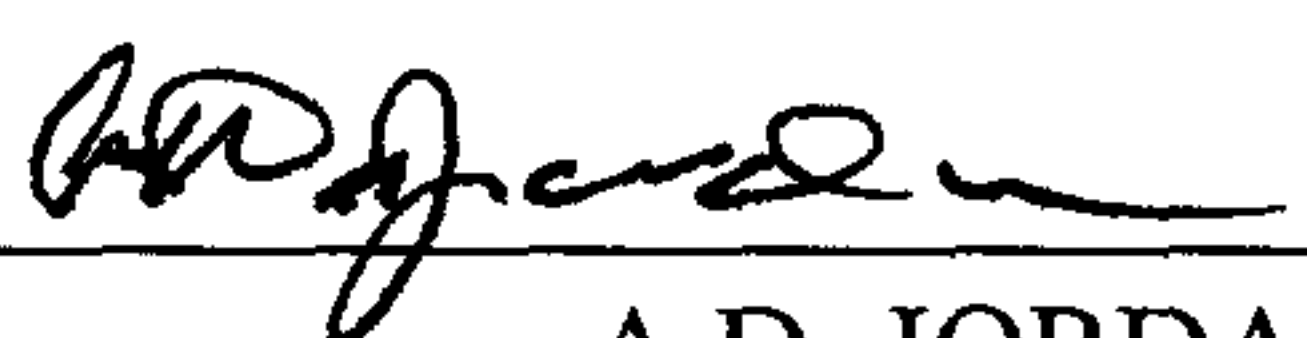
SUBJECT TO:

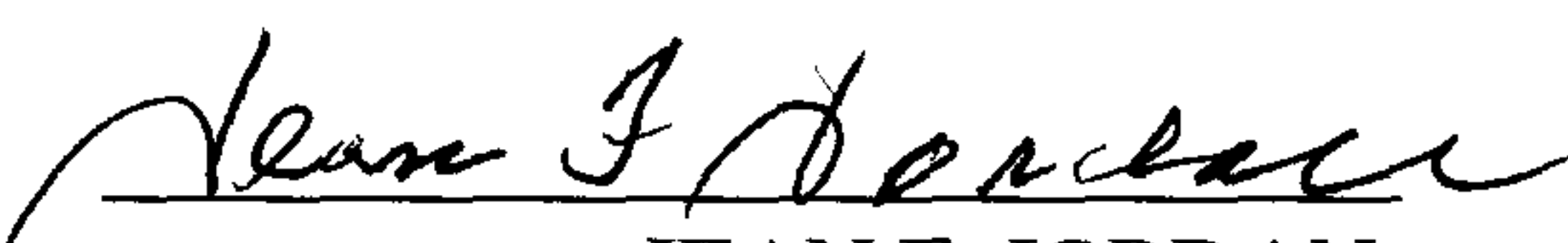
1. TAXES FOR THE YEAR 2003 WHICH CONSTITUTE A LIEN BUT ARE NOT DUE AND PAYABLE UNTIL OCTOBER 1, 2004.
2. TITLE TO MINERALS UNERLYING CAPTION LANDS WITH MINING RIGHTS AND PRIVILEGES BELONGING THERETO AS RESERVED IN DEED RECORDED IN REAL RECORD 151 PAGE 872 IN PROBATE OFFICE.
3. RIGHT OF OTHER PARTIES IN AND TO THE USE OF THE 60 FOOT EASEMENTS AS DESCRIBED IN REAL RECORD 151 PAGE 872 IN PROBATE OFFICE.
4. TRANSMISSION LINE PERMIT TO ALABAMA POWER COMPANY AS RECORDED IN INSTRUMENT 1995-07092 IN PROBATE OFFICE.
5. EASEMENT TO WESTOVER WATER AS RECORDED IN INSTRUMENT 1997-27819 IN PROBATE OFFICE.
6. RIGHT OF WAY TO SHELBY COUNTY AS RECORDED IN REAL RECORD 227, PAGE 503 IN PROBATE OFFICE.
7. RIPARIAN RIGHTS IN AND TO THE LAKE SHOWN ON RECORD MAP.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, A.D. JORDAN and JEAN F. JORDAN, HUSBAND AND WIFE, have hereunto set his, her or their signature(s) and seal(s), this the 14th day of November, 2003.


A.D. JORDAN

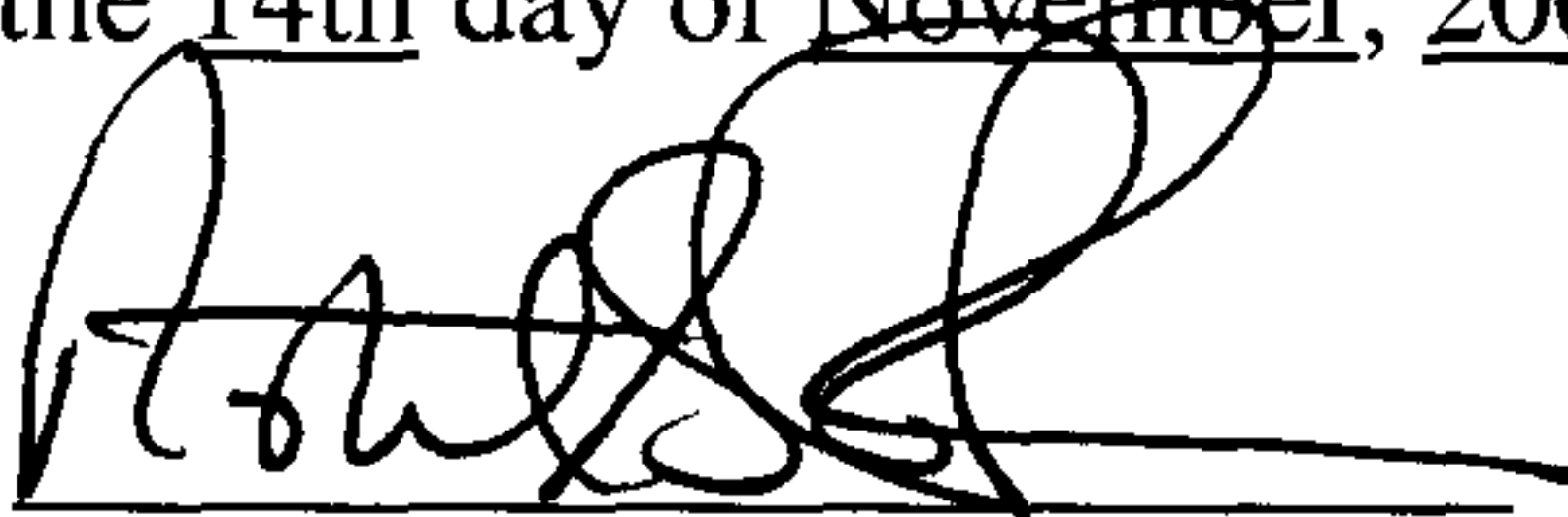

JEAN F. JORDAN

STATE OF ALABAMA)
COUNTY OF SHELBY)

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that A.D. JORDAN and JEAN F. JORDAN, HUSBAND AND WIFE, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

Given under my hand this the 14th day of November, 2003.


Notary Public

My commission expires: 7/11/26