This instrument prepared by: James C. Ayers, Jr. 300 Highway 47 South Columbiana, Alabama 35051 20031125000772680 Pg 1/2 19.00 Shelby Cnty Judge of Probate, AL 11/25/2003 13:23:00 FILED/CERTIFIED Send tax notice to: Maxine Stone 494 Hickory Hill Lane Shelby, Alabama 35143

THE STATE OF ALABAMA
SHELBY COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of One (\$1.00) Dollars, cash, and other valuable consideration, to the undersigned Grantor in hand paid by the Grantees herein, the receipt whereof is acknowledged, I, MAXINE STONE, grantee of the deed recorded in Book 249 Page 594 at Probate Office of Shelby County, taking by survivorship Calvin Stone having predeceased me, (herein referred to as Grantor) do grant, bargain, sell and convey unto MAXINE STONE for life, with remainder to TAMMY JOE SMITH (herein referred to as Grantees), said grantees being mother and daughter, the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Southeast corner of the SE¼ of the NW¼ of Section 34, Township 24 North, Range 15 East, and thence run West along the South line of said quarter-quarter section a distance of 133.84 feet; thence turn an angle of 90 deg. 00 min. to the right and run North a distance of 70.56 feet; thence turn an angle of 90 deg. 30 min. to the left and run Westerly a distance of 100.0 feet; thence turn an angle of 90 deg. 30 min. to the left and run Southerly a distance of 21.70 feet to a point on the North line of a gravel road; thence turn an angle of 81 deg. 18 min. to the right and run Westerly along the North line of said gravel road 200 feet to the point of beginning of the parcel herein described; thence turn an angle of 06 deg. 00 min to the right and run Westerly along the North line of said gravel road a distance of 100.0 feet; thence turn an angle of 92 deg. 42 min. to the right and run Northerly a distance of 200.0 feet; thence turn an angle of 87 deg. 18 min. to the right and run Easterly a distance of 100.0 feet; thence turn an angle of 92 deg. 42 min. to the right and run Southerly a distance of 200.0 feet to the point of beginning, less and except that portion thereof or interest therein heretofore conveyed to the Alabama Power Company lying below the 397.0 foot ground elevation contour line, and being further designated as Lot No. 4, according to the survey of Frank W. Wheeler, Registered Land Surveyor, of a portion of the SE ¼ of NW¼ of Section 34, Township 24 North, Range 15 East.

This deed is made subject to easements, covenants and restrictions of record.

No title opinion requested, none rendered.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And we do for ourselves, and for our heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and out heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the $\frac{25}{4}$ day of $\frac{1}{2}$ 2003.

Maxine Stone

(SEAL)

THE STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Maxine Stone and Tammy Joe Smith, mother and daughter, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal, this the $\frac{25\%}{4}$ day of November, 2003.

Notary Public

My Commission Expires: 3.3.07

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Mar 3, 2007