

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____

WATERFORD LLC, AND SHELBY SPRINGS STOCK FARM

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated SEE BELOW and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume SEE BELOW, Page SEE BELOW, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

MORTGAGE RECORDED IN 1999-50198
MORTGAGE RECORDED IN 2000-26364
MORTGAGE RECORDED IN 2001-16145
MORTGAGE RECORDED IN 2002-218410
MORTGAGE RECORDED IN 2003-165760
MORTGAGE RECORDED IN 2003-29573

AND LOT 474
LOT 540, ACCORDING TO THE SURVEY OF WATERFORD HIGHLANDS, SECTOR 2,
PHASE 1, AS RECORDED IN MAP BOOK 30, PAGE 110, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 13TH day of NOVEMBER, 2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: *C. Houston Gillespy*

C. HOUSTON GILLESPIE

STATE OF ALABAMA)
JEFFERSON COUNTY)

ITS: VICE PRESIDENT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that C HOUSTON GILLESPIE whose name as VICE PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 13TH day of NOVEMBER, 2003.

THIS INSTRUMENT WAS PREPARED BY

Gloria Carroll
NOTARY PUBLIC

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL 35202-0868

NOTARY PUBLIC STATE OF ALABAMA ATTACHED
MY COMMISSION EXPIRES: Jun 3, 2005
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

LN # 3345071

5-21-98