

WHEN RECORDED RETURN TO:

DAVID R CLARKE

Prepared By:
GMAC Mortgage Corporation
Attn: Lien Release Group
3451 Hammond Avenue
Waterloo, IA 50702
(319) 236-5400

109 OXFORD WAY
PELHAM, AL 35124

Loan No. 524006608

FULL SATISFACTION
OF RECORDED LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

Know All Men By These Presents, That, the undersigned **Mortgage Electronic Registration Systems, Inc. ("MERS")**, (solely as nominee for Lender, **GMAC Mortgage Corporation**) , acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by **DAVID R CLARKE AND FRANCES CLARKE, HUSBAND AND WIFE**, which said mortgage was recorded in the office of the Judge of Probate Court of **SHELBY** County, ALABAMA, on **January 8, 2002**, as Instrument No. **2002-01225** in Book ---, Page ---, Certificate ---, and the undersigned does further hereby release and satisfy said mortgage.

Executed on: **November 19, 2003**.

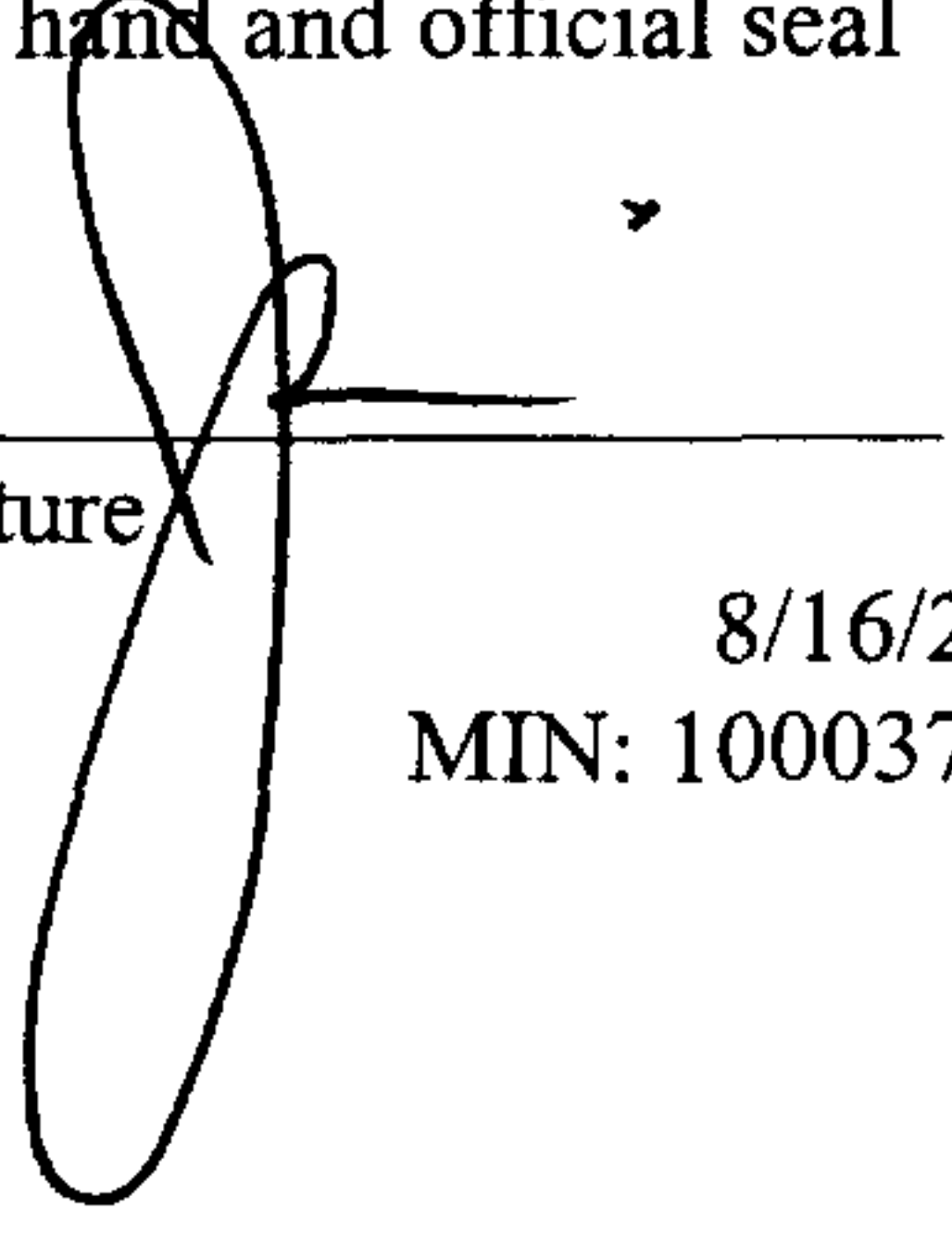
By **Mortgage Electronic Registration Systems, Inc. ("MERS")**, (solely as nominee for Lender, **GMAC Mortgage Corporation**)


Roberta Pettengill, Assistant Secretary

STATE OF IOWA
County of Black Hawk

On **November 19, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal


Notary's Signature
J. Simon
2003-11-17

J. SIMON
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

8/16/2004
MIN: 100037505240066087 MERS Telephone: 1-888-679-6377