Notary Public

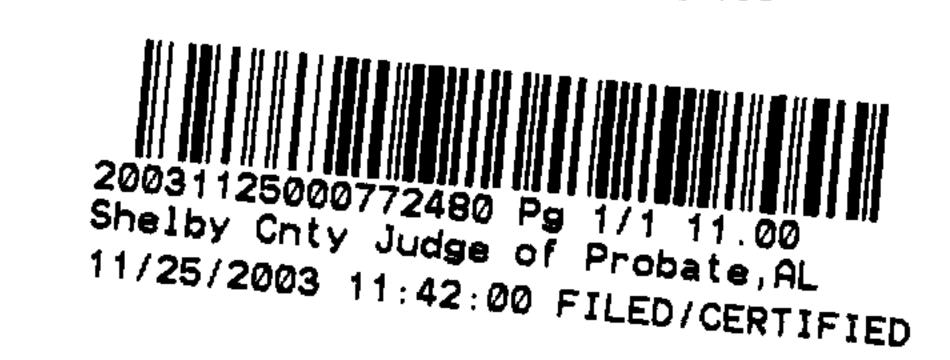
CATHERINE LINDSEY RYAN

NOTARY PUBLIC

STATE OF ALABAMA COMM. EXP. 09-20-2007

## Regions Bank PARTIAL RELEASE

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in



## STATE OF ALABAMA JEFFERSON COUNTY

hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK, a corporation,
does hereby release and discharge from the lien of that certain mortgage executed by HPH Properties,
LLC dated August 8, 2002 recorded in Instrument
#20020828000411880, Page, Probate Records of Shelby County, the following
described property:
Lots 1 and 4, according to the Survey of Greystone 9 <sup>th</sup> Sector Phase II, as Recorded in Map Book 30, Page 15, in the Probate Office of Shelby County, Alabama.
It being distinctly understood, however, that all other property in said mortgage described and
conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and
undertakings of the said mortgage in said mortgage, and the note thereby secured shall continue in full force
and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and powers granted
to it under said mortgage, except as to the above described premises.
IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these
presents to be executed by Earl H. Tharp its Vice President, duly authorized thereof, on this the 21 <sup>st</sup>
day of November, 2003.
dwy or ive verifically model.
REGIONS BANK
By: alfah
STATE OF ALABAMA JEFFERSON COUNTY
I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that
Earl H. Tharp whose name as Vice President, of REGIONS BANK, a corporation, is signed to
the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of
the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for
and as the act of said corporation.
Given under my hand and official seal this the 21 <sup>st</sup> day of November, 2003.