RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by CHARLES E SPARKS, A SINGLE INDIVIDUAL

as Mortgagors, to the undersigned, which mortgage is dated 07/23/2002 and filed for record 07/26/2002 in Mortgage Book N/A, Page N/A, Doc# 20020726000346330, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 07 day of November, 2003.

Mortgage Electronic Registration Systems, Inc.

By:

Sabrina Holton

Assistant Secretary

Attest: By:

Assistant Secretary

Vicki Hosko

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 11/07/2003, before me, Larita Travis, Notary Public, personally appeared Sabrina Holton and Vicki Hosko, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

> Larita Travis Notary Public

My commission expires 12/19/2006

LARITA TRAVIS COMM. #1390935 NOTARY PUBLIC-CALIFORNIA (O LOS ANGELES COUNTY My Comm. Expires DEC. 19, 2006

Mail Recorded Satisfaction To: CHARLES E SPARKS 429 WEATHERLY CLUB DR PELHAM, AL 35124

Document Prepared By: Steven N. Galiano CTC Real Estate Services 1800 Tapo Canyon Road MSN SV2-88 Simi Valley, CA 93063 (800) 540-2684