

PARTIAL RELEASE

20031124000768860 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
11/24/2003 09:57:00 FILED/CERTIFIED

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by Arthur Neal & Normandie Russo Shirley, which said mortgage was recorded in the Office of the Probate Judge of Shelby County, Alabama in Instrument #2001-05530, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto, Arthur Neal & Normandie Russo Shirley all of the right, title, and interest of the undersigned to the real property described below or on attached Exhibit "A".

See Attached Exhibit "A"

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 12th day of November 2003.

FIRST COMMERCIAL BANK

BY: Greg Maercker
Greg Maercker
Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Greg Maercker, whose name as Vice President of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 12th day of November 2003.

PREPARED BY: Paige Pabalate for
FIRST COMMERCIAL BANK
P. O. BOX 11746
BIRMINGHAM, AL 35202-1746

Katherine R Morgan
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 6, 2007
BONDED THRU NOTARY PUBLIC ASSOCIATIONS

Beginning at the NE Corner of Section 7, Township South, Range 1 West, said point being the POINT OF BEGINNING; thence S00° 31' 43"E, a distance of 695.47' to a point on the northerly right of way line of Shelby County Highway #36 (Prescriptive ROW) said point also being the point of curve of a non tangent curve to the right, having a radius of 3613.02', a central angle of 06° 17' 24" and subtended by a chord which bears S48° 42' 58"W, a chord distance of 396.45'; thence southwesterly along the curve and said right of way an arc distance of 396.64' to the point of curve to the right, having a radius of 960.00', a central angle of 03° 10' 24" and subtended by a chord which bears S53° 18' 57"W, a chord distance of 53.16'; thence southwesterly along the curve and said right of way an arc distance of 53.17'; thence N30° 33' 27"W and leaving said right of way, a distance of 299.81' to the point of curve of a non tangent curve to the right, having a radius of 275.00', a central angle of 15° 31' 38" and subtended by a chord which bears N67° 12' 22"E, a chord distance of 74.30'; thence northeasterly along the curve an arc distance of 74.53'; thence N15° 01' 49"W, a distance of 269.46'; thence N89° 42' 03"E, a distance of 27.81'; thence N04° 37' 35"W, a distance of 210.02'; thence S85° 22' 25"W, a distance of 28.10'; thence N04° 37' 35"W, a distance of 231.33'; thence N89° 35' 53"E, a distance of 523.80' to the POINT OF BEGINNING.

Containing 9.4 acres, more or less.