

5030334092

STATE OF ALABAMA)

## PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the  
payment of Twelve Thousand and 00/100-----Dollars

( \$ 12,000.00 ) and other valuable considerations to the undersigned **SOUTHFIRST  
MORTGAGE, INC.** does hereby release and discharge from the lien and operation of that certain  
mortgage executed to it by Sweeney Homebuilders, Inc.

Shelby County, Alabama in Volume 2002, Page 610760

the following described lot or parcel of land to wit:

**Lot 27, according to the Survey of Park Forest, Sector 7, Phase 2, as recorded  
in Map Book 19, Page 169, in the Probate Office of Shelby County, Alabama.**

It is understood, however, that the execution of this release shall in no wise operate to  
release or impair the lien or security of said mortgage upon the property remaining subject hereto.

IN WITNESS, **Daniel G. McArthur** the undersigned, has caused these presents to be executed this  
**4th day of November, 2003.**

BY: *Daniel G. McArthur*  
**Daniel G. McArthur, Vice-President**

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that  
**Daniel G. McArthur** whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the  
instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this **4th day of November, 2003.**

*Nita A. Robinson*  
Notary Public  
My Commission Expires: February 13, 2006