SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned

11/21/2003 11:42:00 FILED/CERTIFIED

| NATIONAL CITY M | ORTGAGE CO. | | | doe | es hereby | certify | that a |
|---|--|--------------------|-------------------------|-------------------------------|---------------|------------------------------|-------------|
| certain mortgage | JAMES from H/W | P SUMNERS | AND DONN | A T SUMMINS | | <u> </u> | |
| to SYNOVUS MORTO | GAGE CORP. | | | dated Augu | <u> 1</u> | 9th, | 2002, |
| filed for record | August | 30th , 20 | ₀₂ , in mort | gage volume | <u> </u> | | , page |
| | DOC No. | 0208300004171 | <u>3</u> 0 of th | e shelby | | C | ounty, |
| ALABAMA | | records has | been fully | paid and s | satisfied; a | ind the c | county |
| recorder is autho | rized to discha | arge the same o | of record. | | | | |
| In witness | whereof the | said NATIONAL | CITY MORT | GAGE CO. | | | |
| has hereunto set | | | | | | | <u> </u> |
| Tax Parcel ID # | 04-0-07-0-00 | 1-008.003 | | | <u> </u> | | |
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| | | | NATIONAL (| CITY MORTGAGE | 3 CO | | |
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| Witpesses: | | | | | | \wedge | |
| ()n | | | | $\int \int \int dx dx$ | 1 | 11 | |
| JONN WIMSATT | Man (| <u></u> | WENI | OY M RICHARDS | SON | | |
| | | | SUPI | ERVISOR/AUTH | ORIZED SIGN | NOR | |
| | | | | | | | |
| | | | | | | | |
| STATE OF OHICE | GOMERY | ,, | SS | | | | |
| Before me, a Notary | ······································ | r said county ner | conally annea | rad WFNIDV M | סדכמאסטפט. | NT | |
| | | | | | KICHARDSOI | ,V | f |
| SUPERVISOR/AUTI | | | | ORTGAGE CO. owledged on be | half of said | corporation | ı and by |
| authority of its boa officers, and the fre | rd of directors; | and that said ins | strument is th | neir free act ar | | • | • |
| | | | • | | | | |
| IN TESTIMONY WH MONTGOMERY | | ereunto subscribed | • | d affixed my of day of Novem | · · | h, 2003. | |
| | | | | 1/1 | mQ | | |
| This instrument prepared RETURN TO: | pared by: | | | | | | |
| | M M | ALL. | THE REST. | BVANS | HONDA EVAN | IS NOTAF | RY PUBLIC |
| RHONDA EVANS NATIONAL CITY N | | | | | IN AND FOR | | |
| 3232 NEWMARK DI | | 0 | | THE | STATE OF O | HIO | |
| P.O. BOX 1820 DAYTON OH 454 | | | "Manning The | Million Chilips | FEU. 20, 2008 | مياساتا اند. الباساتا اند | |

DAYTON, OH 45482-0255