



20031121000766920 Pg 1/4 20.00  
Shelby Cnty Judge of Probate, AL  
11/21/2003 10:57:00 FILED/CERTIFIED

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1496661

## SUBORDINATION AGREEMENT

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THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION  
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Lewisville, TX 75057  
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1496661 APN# 093160002006000  
SUBORDINATION AGREEMENT

Pursuant to the terms of the mortgage entered into by and between Murat Tanik and Oya Tanik to National Bank of Commerce of Birmingham on March 22, 2002 and recorded in Instrument 20020501000205240 in the Probate Office of Shelby County, Alabama.

National Bank of Commerce of Birmingham does declare the lien of its mortgage dated March 22, 2002 and recorded in Instrument 20020501000205240 in the Probate Office of Shelby County, Alabama to be second and subordinate to the lien of mortgage given by Chase Manhattan Mortgage Corporation, Its Successors and/or Assigns in the amount of \$ 258,000.00 executed on 3/24/03 recorded in the Probate Office of Shelby County, Alabama.

Both mortgages are encumbering certain real property described as:

Lot 1716-A, according to the Resubdivision of Highland Lakes 17<sup>th</sup> Sector, an Eddleman Community as recorded in Map Book 27, Page 90 A and B, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, this Subordination Agreement has been executed on this 26th of February, 2003.

Recording Requested by  
First American Title Insurance Co.

NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM

BY

Its: Vice President

Debra B. Parrott

STATE OF ALABAMA     )  
COUNTY                )

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that \_\_\_\_\_ whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this \_\_\_\_ day of \_\_\_\_\_, 2003.

\_\_\_\_\_  
Notary Public

AFFIX SEAL

My Commission Expires: \_\_\_\_\_

STATE OF ALABAMA     )  
COUNTY OF Shelby     )

I, the undersigned, a Notary Public, in and for said county in said state hereby certify that Debra B Parrott whose name as Vice President of National Bank of Commerce of Birmingham is signed to the foregoing Agreement and who is known to me acknowledged before me that being informed of the contents of the above and foregoing Agreement he or she, is his/her capacity as such officer executed the same for and as the act of said corporation.

Given under my hand and official seal of office this the 26 day of February, 2003.

Sistina A. Spazai  
Notary Public

Sistina A Spazai

AFFIX SEAL

My Commission Expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Apr 15, 2006  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

EXHIBIT " A"

LEGAL DESCRIPTION

LOT 1718-A, ACCORDING TO THE RESUBDIVISION OF HIGHLAND LAKES 17TH SECTOR, ON EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 27 PAGE 90 IN THE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Being all of that certain property conveyed to MURAT TANIK AND OYE TANIK from PRECISION HOME BUILDERS, INC., by deed dated 09/25/01 and recorded 10/05/01 in Deed Book 2001, Page 43181 in the SHELBY County Records.