

INVESTOR NUMBER: 011-4681813-703

MIDLAND MTG. COMPANY LOAN NUMBER: 46646552

MORTGAGOR(S): NICK NAZARI

THIS INSTRUMENT PREPARED BY:
Stephen G. Collins
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL. 35255-5727

STATE OF ALABAMA
)

COUNTY OF SHELBY

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, Mortgage Electronic Registration Systems, Inc., solely as nominee for Midfirst Bank, does hereby grant, bargain, sell, and convey unto Grantee, The Secretary of Housing and Urban Development, his Successors and Assigns, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Parcel "B"

Commence at the SW corner of the SE 1/4 of the SW 1/4 of Section 31, Township 20 South, Range 2 East; thence run Easterly along the south line thereof 97.00 to the Southeasterly R/W of Shelby County Highway 25 and the Point of Beginning; thence continue along the last described course for 218.20 feet; thence 73 degrees 25 minutes 01 second left run Northeasterly for 56.77 feet; thence 84 degrees 49 minutes 30 seconds left run Northwesterly for 182.28 feet to the Southeasterly R/W of aforesaid county highway; thence 83 degrees 40 minutes 0 seconds left run Southwesterly along said R/W for 138.27 feet to the point of beginning.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

		ation, has cause	d this c	onveyance to be ex Vice President	cecuted	by	nominee for authorized, on
the	day of	November		2 or 3			,
	Musi	egistration Sys	tems, I	nc., solely as nomi		Midfirst Ban AFFIX SEAL	
STATE OF _	Okl	ahoma)					
COUNTY O	F	Oklahoma					
as nominee for lame, acknowle	Midfirst Ba	nk, a corporation this day	n, is sig	aid County in said f Mortgage Electron ned to the foregoin eing informed of the d the same voluntar	nic Reging conve	istration System eyance, and whents of the conv	o is known to eyance, he/she,
Given under	my hand an	d official seal th	nis the _	/9 day of	No	enber	_, <u>2~3</u>
NOTARY PU		MSee		SEAL Commis	Nota S	SECCA L. MCBEI Canadian County ary Public in and for tate of Oklahoma 1014973 Expires	