	•	name
(Name) GENE W. GRAY, JR.	······································	2154 CAMERON CIRCLE address
(Address) 2100 SOUTHBRIDGE PARKWAY, #638 BIRMINGHAM, ALABAMA 35209		HOOVER, ALABAMA 35242
WARRANTY DEED, JOINT TENANTS WITH RI	GHT OF SURVIVORSE	
STATE OF ALABAMA		20031120000765810 Pg 1/1 110.5
Jefferson COUNTY KNOW ALL N	MEN BY THESE PRESEN	TS, Shelby Cnty Judge of Probate, A 11/20/2003 15:34:00 FILED/CERT
That in consideration of FOUR HUNDRED THIRTY		
to the undersigned grantor or grantors in hand paid by the ANNA R. CHAMBLEE AND HUSBAND, JACK F.	GRANTEES berein, the re	eceipt whereof is acknowledged, we,
(herein referred to as grantors) do grant, bargain, sell and WILSON	convey unto DAVID D.	WILSON, JR. AND KIMBERLY K.
(herein referred to as GRANTEES) as joint tenants with a SHELBY County, Alabar		llowing described real estate situated in
LOT 23, ACCORDING TO THE SURVEY OF ST		E, AS RECORDED IN MAP
BOOK 15, PAGE 70, A & B, IN THE PROBA		•
SUBJECT TO:	•	
ADVALOREM TAXES DUE OCTOBER 1, 2004. EASEMENTS, BUILDING LINES AND RESTRICT MINERALS AND MINING RIGHTS ARE NOT OWN		RECORDED MAP.
RIGHT OF WAY AS RECORDED IN SHELBY RERESTRICTIONS AND COVENANTS RECORDED IN		
VOLUME 390, PAGE 302.		
RIGHT OF WAY GRANTED TO ALABAMA POWER PAGE 421.	COMPANY RECORDED	IN REAL VOLUME 377,
\$335520.00 OF THE CONSIDERATION WAS P	ATD FROM A MORTICACI	다 T.ONN
herein) in the event one grantee herein survives the other, the survive the other, then the heirs and assigns of the grantees herein shall	ncy hereby created is severed entire interest in fee simple situated take as tenants in common.	hall pass to the surviving grantee, and if one does not
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