

# ASSIGNMENT OF MORTGAGE

20031120000764810 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
11/20/2003 13:51:00 FILED/CERTIFIED

MIN: 100104000174296189

MERS Phone: 1-888-679-6377

Lender' Loan Number:

**FOR VALUE RECEIVED, Hamilton Mortgage Corporation**, its successors and assigns, hereby assign and transfer to **Mortgage Electronic Registration Systems, Inc.**, its successors and assigns, as nominee for **Commercial Federal Bank, A Federal Savings Bank**, its successors and assigns, **P. O. Box 2026, Flint, Michigan 48501-2026**, all its right, title and interest in and to a certain mortgage executed by **MARY G. HENDERSON AND ALLEN L. HENDERSON, Husband & Wife** to Hamilton Mortgage Corporation and bearing the date of 10th day of February, A.D. 2003 and recorded on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. \_\_\_\_\_ in the office of the Recorded of SHELBY County, State of ALABAMA, in Book \_\_\_\_\_, at Page(s) \_\_\_\_\_.

Signed on the 10th day of February, A.D. 2003.

HAMILTON MORTGAGE CORPORATION

ATTEST:

By: Anita L. Herring  
Anita L. Herring, President

By: Anita L. O'Neal  
Anita L. O'Neal, Executive Vice President

STATE OF ALABAMA)  
COUNTY OF JEFFERSON) SS:

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita O'Neal, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 10th day of February, 2003.

Anna K. Salser  
Notary Public

My Commission Expires:

Address of Preparer:

Anita O'Neal  
Commercial Federal Bank, A Federal Savings Bank  
450 Regency Parkway, Floor 2-W  
Omaha, NE 68114  
Attn: Final Documents Dept.