

Tax Parcel ID#: 07-2-03-0-001-006-014
'ep
Prepared By: CONNIE BYRD
Return To: Release Department
Mail Tax StmtS To: Waterfield Mortgage Co., Inc.
PO Box 1289
Fort Wayne, IN 46897-0165
260-459-5369

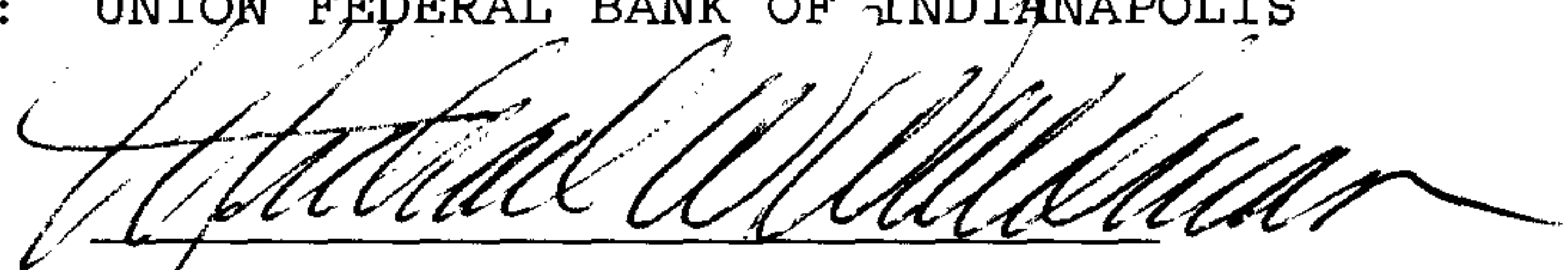
SPACE ABOVE THIS LINE FOR RECORDER'S USE

1978736 /011
CAMPBELL S.
8/26/03

DEED OF RELEASE

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$41,646.00, is presently owned by UNION FEDERAL BANK OF INDIANAPOLIS who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

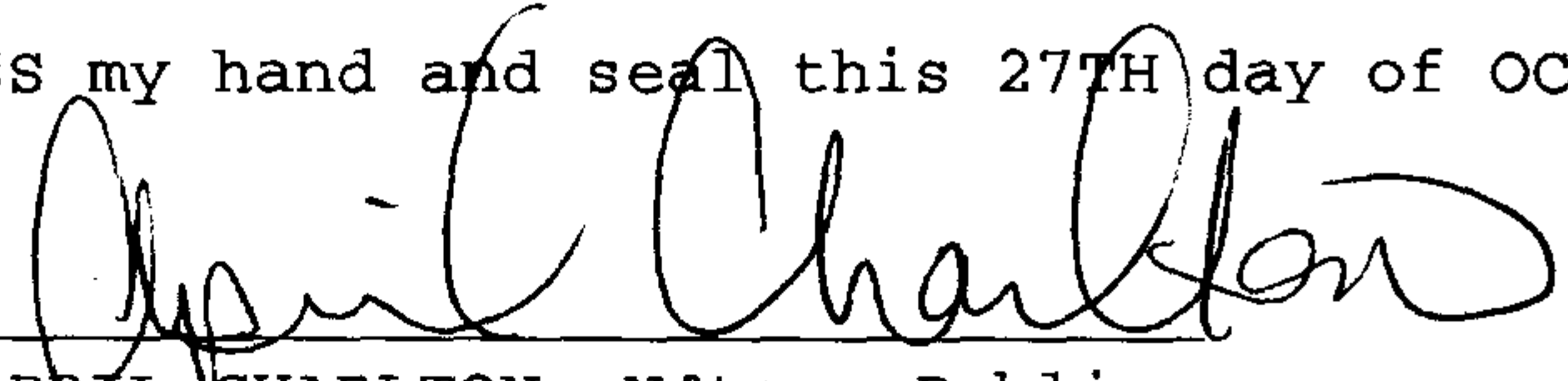
Original Mortgagor: SARAH CAMPBELL , A SINGLE WOMAN
Original Mortgagee: UNION FEDERAL BANK OF INDINAPOLIS
Dated: NOVEMBER 07, 2001
Document #: 2001-48772
Book #:
Page #:
Recording Date: NOVEMBER 09TH, 2001
County/City: Shelby
Property Address: 26 MILLER DRIVE VINCENT
State: AL
Parcel Identification #: 07-2-03-0-001-006-014

By: UNION FEDERAL BANK OF INDIANAPOLIS

MICHAEL W. WALDMAN, VICE PRESIDENT

State of Indiana)
) SS:
County of Allen)

Before me, APRIL CHARLTON, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and seal this 27TH day of OCTOBER, 2003.


APRIL CHARLTON, Notary Public
Resident of Allen
Expires: JANUARY 9, 2011



County, Indiana