

STATE OF ALABAMA     )  
SHELBY COUNTY         )

**VERIFIED STATEMENT OF LIEN**

**NOW COMES**, Christopher A. Brown and files this statement in writing, as President of Greystone Residential Association, Inc., (the "Association"), who has personal knowledge of the facts set forth herein:

That said Association claims a lien upon the following property situated in Shelby County, Alabama:

A residence located at:                     8179 Castlehill Road  
                                                   Birmingham, Alabama 35242  
                                                   (See attached Exhibit "A" for legal description)

This lien is claimed separately and severally as to the residence and any improvements thereon and the said land, if any.

Pursuant to the Declaration of Covenants, Conditions and Restrictions (the "Declaration"), the said lien is claimed to secure an indebtedness of \$761.69 to the date hereof, but not thereafter which includes Association fees, interest, late charges and attorneys' fees for services rendered to or for the benefit of said real property. The lien is claimed for unpaid assessments and late charges, if any, which accrue subsequently to the filing of the Verified Statement of Lien together with interest and attorney's fees accrued thereon.

The names of the owners or proprietors of said property are Leonard L. Irvin and Kimberly H. Irvin.

**GREYSTONE RESIDENTIAL ASSOCIATION, INC.,**  
an Alabama non-profit corporation

By: Christopher A. Brown  
President

STATE OF ALABAMA     )  
SHELBY COUNTY         )

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Christopher A. Brown , whose name is signed to the above instrument as President of **GREYSTONE RESIDENTIAL ASSOCIATION, INC.**, an Alabama non-profit corporation , and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as aforesaid.

Given under my hand and official seal this the 10<sup>th</sup> day of November, 2003.

[NOTARY SEAL]

Nancy R. Echols  
Notary Public  
My commission expires 3-27-05

THIS INSTRUMENT PREPARED BY:

Justin D. Fingar, Esq.  
Johnston & Conwell, L.L.C.  
800 Shades Creek Parkway, Suite 325  
Birmingham, Alabama 35209  
205-414-1228

**EXHIBIT A**

Lot 1, according to the Survey of Greystone, 8<sup>th</sup> Sector, as recorded in Map Book 20, Page 93 A  
& B in the Probate Office of Shelby County, Alabama.

Irvin